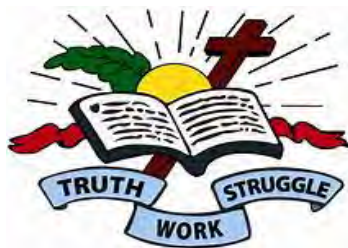


# The Celebration of the Holy Sacrifice of The Mass



Third Sunday of Advent



**December 11, 2022**

**ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)**

# The Holy Sacrifice of the Mass

*The celebrant and other ministers enter the sanctuary and genuflect before the tabernacle.*

## OPENING HYMN

*(please stand)*

*Refrain:*

He comes! He comes!

He comes in the name of the Lord, our God!

He comes! He comes!

He comes in the name of the Lord, our God!

Let all rejoice with heart and voice,  
And thankful be!

The chosen one, God's only Son,  
O blest is He!

*Refrain*

Light for Him a candle,  
He is drawing near!  
Sing for Him a carol,  
Loud and clear!

*Refrain*

**ADVENT WREATH LIGHTING CEREMONY**  
**THIRD SUNDAY OF ADVENT**

**READER 1:** As we come together on this Third Sunday of Advent, we come to encourage one another in our spiritual preparations to stay alert and ready for the second coming of Christ.

We also gather today in joy as we anxiously anticipate the celebration of Christmas, planning and preparing to honor the birth of our Lord and Savior.

**ALL:** “We shall see the glory of the Lord, the majesty of our God.”

**READER 2:** In today’s Scripture readings and Mass prayers, we shall hear that Jesus IS the Christ promised by God through His prophets, Who came to save us: “the eyes of the blind shall be opened and the ears of the deaf unstopped’ and “the lame shall leap like deer, and the tongue of the mute sing for joy” and He came to “bring us pardon and freedom from the burden of our sins.”

**ALL:** “Be strong, do not fear! Here is your God.”

**READER 3:** On this Third Sunday of Advent, we light \* the first candle to remember to walk in the light of the Lord.

We light \* the second candle to remember that He Who is the Light of the world baptizes us with the Holy Spirit and fire.

We light \* the third candle to remember to carry the light of Christ and His salvation as the prophets had carried God's promise of a savior.

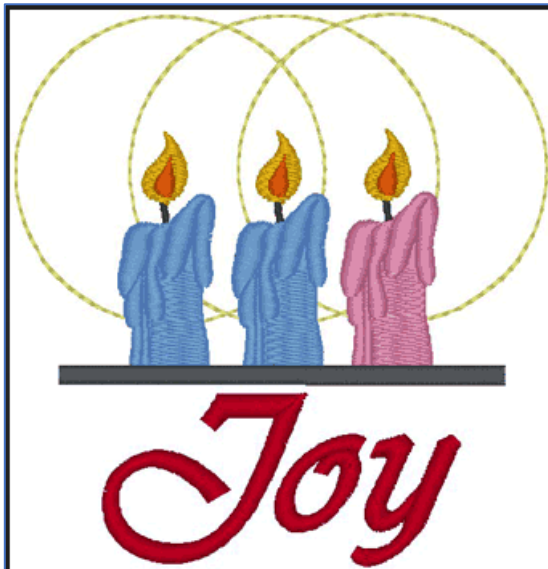
**ALL:** "See, the Judge is standing at the doors!"

**READER 4:** Dearest Jesus, You are the One Who was foretold by the prophets. And You are the One Who will return to save us for Your kingdom.

Through the Sacrament of Penance "strengthen the weak hands, and make firm the feeble knees," so that we may be ready for You.

By the Sacraments of the Word and the Eucharist, may we be strengthened to work together as the Body of Christ, ministering to a suffering world.

**ALL:** Amen.



## INTRODUCTORY RITE

*(remain standing)*

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R:** Amen.

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R:** Amen.

## THE PENITENTIAL RITE

*(please kneel)*

*The celebrant invites the congregation to join in the prayer of confession with a suitable invitation. Those wishing to receive Holy Communion have properly examined their consciences and now, during a moment of silent reflection, evoke a spirit of contrition and quietly confess their sins to God. Then, properly disposed, they join the celebrant in acknowledging their sins, using the following form:*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R:** Amen.

*The celebrant imparts the absolution.*

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R:** Amen.

**“People Look East” (verses 1 & 2)**



1. Peo - ple, look East. The time is near Of the  
 2. Fur - rows, be glad. Though earth is bare, One more  
 3. Birds, though you long have ceased to build, Guard the  
 4. Stars, keep the watch. When night is dim, One more  
 5. An - gels, an - nounce on this great feast: He is



1. crown - ing of the year. Make your house  
 2. seed is plant - ed there; Give up your  
 3. nest that must be filled. E - ven the  
 4. light the bowl shall brim, Shin - ing be -  
 5. com - ing from the East; Set ev - 'ry



1. fair as you are a - ble, Trim the  
 2. strength the seed to nour - ish, That in  
 3. hour when wings are fro - zen He for  
 4. yond the frost - y weath - er, Bright as  
 5. peak and val - ley hum - ming With the



1. hearth and set the ta - ble. Peo - ple, look  
 2. course the flow'r may flour - ish. Peo - ple, look  
 3. fledg - ing time has cho - sen. Peo - ple, look  
 4. sun and moon to - geth - er. Peo - ple, look  
 5. word, “The Lord is com - ing!” Peo - ple, look



1. East, and sing to - day: Love, the Guest, is on the way.  
 2. East, and sing to - day: Love, the Rose, is on the way.  
 3. East, and sing to - day: Love, the Bird, is on the way.  
 4. East, and sing to - day: Love, the Star, is on the way.  
 5. East, and sing to - day: Love, the Lord, is on the way.

## ENTRANCE VERSE

- V. Awake and sing, you who lie in the dust. For your dew is a dew of light, and the land of shades gives birth.
- R. The lowly will ever find joy in the Lord, and the poor rejoice in the Holy One of Israel.**
- V. Glory be to the Father, and to the Son, and to the Holy Spirit,
- R. As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

**R: Lord have mercy.**

C: Christ have mercy.

**R: Christ have mercy.**

C: Lord have mercy.

**R: Lord have mercy.**

## OPENING PRAYER

*(please stand)*

C: The Lord be with you. (Bp: Peace be with you.)

**R: And also with you.**

C: Let us pray. Eternal Father, we joyfully approach the celebration of Your Son's birth. May He bring us pardon and freedom from the burden of our sins. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

# LITURGY OF THE WORD OF GOD

*The celebrant, deacon or other minister now reads the first reading.*

**READING I: Isaiah 35:1-6a, 10** *(please be seated)*

A reading from the Book of the Prophet Isaiah:

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the Lord, the splendor of our God. Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened: be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Those whom the Lord has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.

**L:** This is the Word of the Lord.

**R: Thanks be to God.**



## RESPONSORIAL PSALM

*Response: (first sung by Cantor, then by ALL)*



*Verses: (Cantor)*

The Lord God keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free.

*Response: (ALL)*

The Lord gives sight to the blind; the Lord raises up those who were bowed down. The Lord loves the just; the Lord protects strangers.

*Response: (ALL)*

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O Zion, through all generations.

*Response: (ALL)*

**READING II: James 5:7-10**

*(remain seated)*

A reading from the Letter of Saint Paul to James:

Be patient, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient. Make your hearts firm, because the coming of the Lord is at hand. Do not complain, brothers and sisters, about one another, that you may not be judged. Behold, the Judge is standing before the gates. Take as an example of hardship and patience, brothers and sisters, the prophets who spoke in the name of the Lord.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

**GOSPEL ACCLAMATION**

*(please stand)*

*(first sung by Cantor, then by ALL)*

Th

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble staff. The music is a simple, rhythmic setting of the 'Alleluia'.

*Verse: (Cantor)*

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

**THE GOSPEL: Matthew 11:2-11**

*(remain standing)*

**C:** The Lord be with you.

**R:** **And also with you.**

**C:** A reading from the Holy + Gospel according to Matthew.

**R:** **Glory be to You, Lord.**

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, “Are you the one who is to come, or should we look for another?” Jesus said to them in reply, “Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me.” As they were going off, Jesus began to speak to the crowds about John, “What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: Behold, I am sending my messenger ahead of you; he will prepare your way before you. Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

**C:** This is the Gospel of the Lord.

**R:** **Praise be to you Lord Jesus Christ.**

**“Lord Listen to Your Children Praying”**

Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it  
in this place; Lord, lis-ten to Your chil-dren pray - ing,  
Send us love, send us pow'r, send us grace. grace!

*[optional] D.C. Final*

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: "Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it in this place; Lord, lis-ten to Your chil-dren pray - ing, Send us love, send us pow'r, send us grace. grace!". The final line of music includes a first ending bracket labeled "I (optional) D.C." and a double bar line followed by the word "Final".

**BE  
FILLED  
WITH THE  
HOLY - SPIRIT**

**THE HOMILY**

*(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*The Profession of Faith shall be said on Sundays and all major feasts of the Church year as prescribed in the liturgical calendar.*

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

## General Intercessions

*(remain standing)*

*The Celebrant introduces the intercessions:*

**Celebrant:** Let us pray with hearts that long for God's reign.

*Then the Lector begins by saying:*

**L:** Christ came to free humanity from its slavery to death; may the Savior's return find the church laboring to safeguard all life. As we await the new creation, we pray to the Lord.

**R: Lord, hear our prayer.**

**L:** Christ opened a straight path to God's compassion for the sinner; may the faith and love of Christians inspire others to seek God's mercy. As we await the new creation, we pray to the Lord.

**R: Lord, hear our prayer.**

**L:** Christ transformed the landscape of human suffering; may the church's pastoral ministries continue the healing work of the Messiah. As we await the new creation, we pray to the Lord.

**R: Lord, hear our prayer.**

**L:** Christ, the Promise of Ages, sent the Spirit into the world to lead all to the truth; may the Spirit guide those searching for God. As we await the new creation, we pray to the Lord.

**R: Lord, hear our prayer.**

**L:** Christ affirmed that it is not on bread alone that we live; may we strive to live moderately and consume less. As we await the new creation, we pray to the Lord.

**R: Lord, hear our prayer.**

**L:** Christ will come as the just judge of the living and the dead; may all who have died in Christ be crowned with everlasting joy. As we await the new creation, we pray to the Lord.

**R: Lord, hear our prayer.**

*The Celebrant will now offer the concluding prayer.*

**C:** God, hear our prayers and uphold us in faith until all is ready to receive the Dawn of Justice, who is Christ, the Lord.

**R: Amen.**

## **OFFERTORY VERSE**

*(please be seated)*

**C:** A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him.

## **OFFERTORY HYMN:**

**“Soon a Tiny Child Will Come”**

*St. Cecelia Choir*

*The celebrant takes the paten with the bread, holds it raised above the altar and says:*

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

*The celebrant places the paten with the bread on the corporal. The celebrant pours wine, and after blessing it, a little water into the chalice saying:*

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

*The celebrant takes the chalice and holds it above the altar saying:*

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

*He places the chalice on the corporal. Bowing, he says:*

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*Extending his hands, he continues:*

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

*The celebrant stands to the side of the altar, washes his hands and says quietly:*

Lord, wash away my iniquity; cleanse me from my sin.

*He returns to the center of the altar, bows, and says:*

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

*Addressing the congregation with hands extended, the celebrant says:*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

### **PRAYER OVER THE GIFTS**

**C:** Let us pray. Heavenly Father, prepare our hearts to receive Your Son, the gift of life and peace, Who will become present in this Sacred Offering. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** **Amen.**

### **THE GREAT THANKSGIVING (Preface)**

*The celebrant sings or says:*

**C:** The Lord be with you.

**R:** **And also with you.**

*He lifts up his hands and continues:*

**C:** Lift up your hearts.

**R:** **We lift them up to the Lord.**

*He joins his hands, bows slightly and continues:*

**C:** Let us give thanks to the Lord, our God.

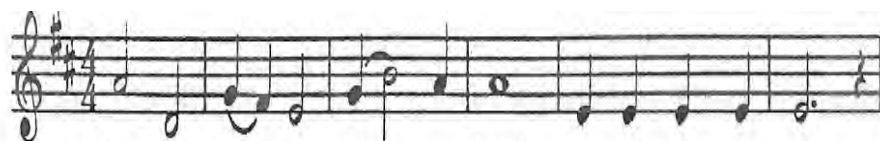
**R:** **It is right to give Him thanks and praise.**



*At the end of the preface, he joins his hands and, together with the people, they sing or say aloud:*

## **HOLY, HOLY, HOLY**

*(Remain standing)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.



Heav-en and earth are\_ full of your glo - ry. Ho - san-na, ho -



san-na on high.\_\_\_\_\_ Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - est. Ho -



san - na in the high - est. Ho - san-na, ho - san-na on high.\_\_\_\_\_



# **EUCCHARISTIC PRAYER III**

Based on the Canon of St. Basil The Great

*The celebrant with hands extended, says:*

*(please kneel)*

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

*The celebrant takes the bread, raises it a little above the altar, saying:*

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

**Take this, all of you, and eat it,  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

**Take this all of you and drink from it:  
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD  
OF THE NEW AND EVERLASTING COVENANT,  
WHICH SHALL BE SHED FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**As often as you do this, do it in remembrance of Me.**

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

*The celebrant and people say or sing:*

**We praise You, we bless You,  
we give thanks to You,  
and we pray to You, Lord our God.**

*The celebrant extends his hands over the Sacred Elements and continues:*

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread

of Life and the Cup of Salvation, the body and Blood of Your Son Jesus Christ.

*The celebrant, extending his hands, continues:*

Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, Jerry, our Bishop and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone.

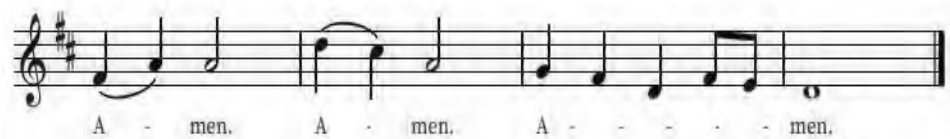
Bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

*The celebrant holds the Sacred Host with the thumb and index finger of his right hand.*

*Holding the Sacred Host above the Chalice, he elevates them and says or sings:*

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.

**AMEN**



# COMMUNION RITE

## The Lord's Prayer

*The celebrant introduces the Lord's Prayer.*

**C:** Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

*The celebrant extends his hands and says or sings with the congregation:*

Vocals

2 Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

3 Thy king - - - dom come, Thy will be done

4 on earth as it is in hea - ven.

5 Give us this day our dai - ly bread, and for - give

6 us our tres - pass - es as we for-give those who tres - pass a-against us

and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

*With hands extended, the celebrant says or sings:*

Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.

*The celebrant joins his hands and the people conclude the prayer by singing the  
acclamation:*



KINGDOM  
POWER  
GLORY

*praising the Risen Christ*

## **BREAKING OF THE BREAD**

*(remain standing)*

*Holding the Sacred Host over the chalice, the celebrant divides it into two parts. He places one half on the paten and breaks a particle from the other half and says:*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

*Dropping the particle of the host into the chalice, the priest says:*

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R:** **Amen.**

*The celebrant, with hands extended, says aloud:*

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R:** **Amen.**

*Extending and joining his hands, the celebrant says or sings:*

**C:** The peace of the Lord be with you always.

**R:** **And also with you.**

*Then the celebrant may add:*

Let us offer each other a sign of peace.



*The celebrant, striking his breast, joins the congregation in saying or singing:*



Lamb of God You take a-way the sins of the world, have mer-cy on



us. Lamb of God You take a - way the



sins of the world, grant us peace.

**B**ehold  
the  
Lamb of  
God, which  
taketh away  
the sin of the  
world.

John 1: 29





## **COMMUNION PRAYER**

*(please kneel)*

*The celebrant joins his hands and says:*

**C:** Let us pray together:

*The celebrant and congregation continue together with the following:*

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Host saying:*

**C:** I will take the bread of heaven and call upon the name of the Lord.

*The celebrant and congregation continue together only once:*

**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

*The celebrant then says:*

May the Body of Christ bring me to everlasting life.

*He reverently consumes the Sacred Host. Taking the chalice, he says:*

May the Blood of Christ bring me to everlasting life.

*He consumes the Blood of Christ. Facing the people, holding a host above the chalice or intinctorium, the celebrant says:*

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Taking the ciborium or intinctorium, the celebrant distributes Holy Communion.*

*Holding the Host before each communicant, he says:*

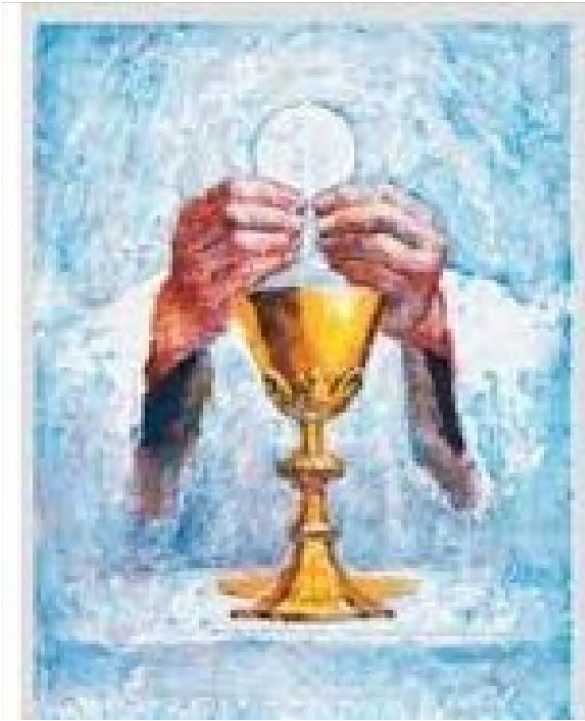
**C:** The Body and Blood of Christ.

**R:** Amen.

*The ciborium is placed into the tabernacle and the chalice and the celebrant's fingers are purified with wine and water.*

*He consumes the ablution and quietly says:*

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.



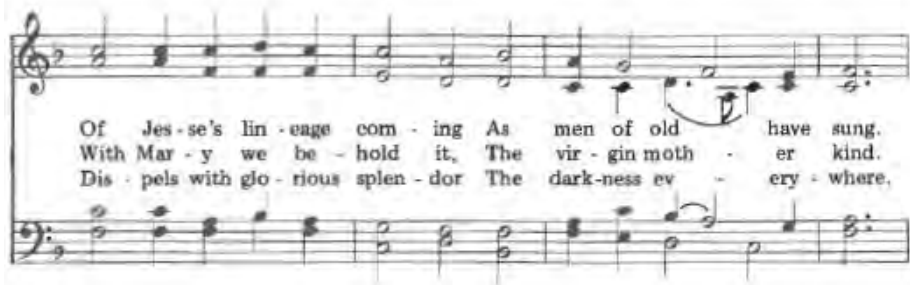
*Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive. Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.*

# COMMUNION HYMN

## “Lo, How a Rose E'er Blooming”



1. Lo, how a Rose e'er bloom - ing From ten - der stem hath sprung!  
2. I - sa - iah 'twas fore - told it, The Rose I have in mind;  
3. This Flower, whose fra - grance ten - der With sweet - ness fills the air,



Of Jes - se's lin - eage com - ing As men of old have sung.  
With Mar - y we be - hold it, The vir - gin moth - er kind.  
Dis - pels with glo - rious splen - dor The dark - ness ev - ery - where,



It came, a Flow - er bright, A - mid the cold of  
To show God's love a - right, She bore to men a  
True man, yet ver - y God, From sin and death He



win - ter, When half - gone was the night.  
Sav - ior, When half - gone was the night.  
saves us And light - ens ev - ery load.

# POST COMMUNION HYMN

## “Come O Long Expected Jesus” (verse 1)

1. Come, O long - ex - pect - ed Je - sus,  
2. Is - rael's strength and con - so - la - tion,  
3. Born your peo - ple to de - liv - er,  
4. By your own e - ter - nal Spir - it

1. Born to set your peo - ple free! From our fears and  
2. Hope to all the earth im - part; Dear de - sire of  
3. Born a child and yet a king; Born to reign in  
4. Rule in all our hearts a - lone; By your all - suf -

1. sins re - lease us, You in whom our rest shall be.  
2. ev - 'ry na - tion, Joy of ev - 'ry long - ing heart:  
3. us for - ev - er, Now your gra - cious king - dom bring:  
4. fi - cient mer - it Raise us to your glo - rious throne.

## COMMUNION VERSE

**C:** The Lord gives sight to the blind. The Lord raises up those who are bowed down; the Lord loves the righteous. The Lord protects the stranger, sustains the orphan and the widow, but thwarts the way of the wicked.

## **PRAYER AFTER COMMUNION** *(please stand)*

**C:** Let us pray. Lord our God, we thank You for the coming of Your Son in this Holy Eucharist. Open our eyes to the needs of the sick and the poor, for unless we see Him in our brothers and sisters, we will never recognize His final coming.

**R: Amen.**

## CONCLUDING RITE *(please kneel)*

*The celebrant sings or says:*

**C:** The Lord be with you. (**Bp:** Peace be with you.)

**R: And also with you.**

**C:** May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

*(or)*

**C:** May almighty God bless you; the Father, the Son + and the Holy Spirit.

**R: Amen.**

## **BISHOP'S BLESSING**

*(please kneel)*

**B:** Blessed be the name of the Lord.

**R:** Now and forever.

**B:** Our help is in the name of the Lord.

**R:** Who made heaven and earth.

**B:** May almighty God bless you; the + Father, the + Son and the Holy + Spirit. *(or)*

**B:** May the blessing of almighty God, the + Father, the + Son and the Holy + Spirit, come upon you and remain with you forever.

**R:** Amen.

*Facing the people, the celebrant sings or says:*

Go in peace to love and serve the Lord.

*(or)*

Go in the peace of Christ.

*(or)*

Go in peace, the sacrifice is offered.

*(or)*

Let us bless the Lord.

**R:** Thanks be to God.

THANKS  
BE TO  
GOD

**“O Come O Come Emmanuel”**  
(verses 3 & 4)

1. O come, O come, Em - man - u - el, And ran - som cap - tive  
2. O come, Thou Wis - dom from on high, And or - der all things  
3. O come, O come, Thou Lord of might, Who to the tribes on  
Is - ra - el, That mourns in lone - ly ex - ile here, Un -  
far and nigh; To us the path of know - ledge show, And  
Si - nai's height In an - cient times didst give the law, in  
till the Son of God ap - pear. Re - joice! Re - joice! Em -  
cause us in her ways to go.  
cloud, and ma - jes - ty, and awe.  
man - u - el Shall come to thee, O Is - ra - el! A - men.

- |   |  |
|---|--|
| 4. O come, Thou Rod of Jesse's stem,<br>From ev'ry foe deliver them<br>That trust Thy mighty power to save,<br>and Thy vict-ry o'er the grave. <i>Ref.</i>    | 6. O come, Thou Dayspring from on high,<br>And cheer us by Thy drawing nigh;<br>Disperse the gloomy clouds of night,<br>And death's dark shadow put to flight. <i>Ref.</i> |
| 5. O come, Thou Key of David, come,<br>And open wide our heav'nly home;<br>Make safe the way that leads to Thee,<br>And close the path to misery. <i>Ref.</i> | 7. O come, Desire of nations, bind<br>All peoples in one heart and mind;<br>Bid envy, strife and envy cease;<br>Fill the whole world with heaven's peace. <i>Ref.</i>      |

*We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.*



*We hope you return and join our parish community again in our celebration of God's presence among us.*

**ALL SAINTS CATHEDRAL PARISH**

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