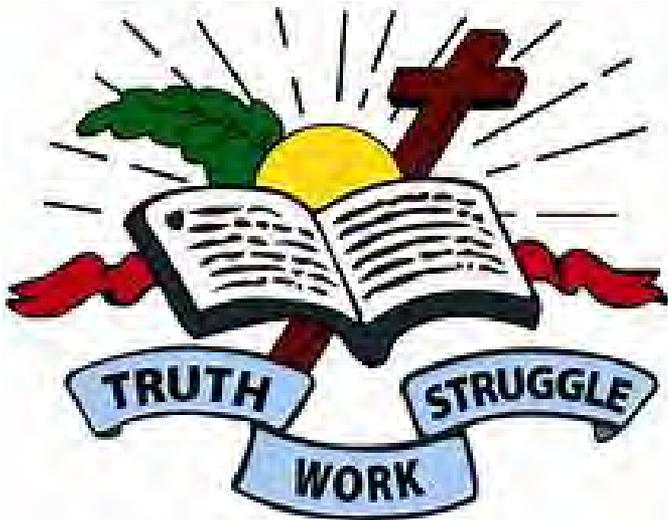


The Celebration of the Holy Sacrifice Of The **MASS**



**ALL SAINTS CATHEDRAL PARISH
NATIONAL CATHOLIC CHURCH**

**9201 West Higgins Road
Chicago, IL 60631**

The Holy Sacrifice of the Mass

The celebrant and other ministers enter the sanctuary and genuflect before the tabernacle.

INTRODUCTORY RITE

STAND

Celebrant: In the name of the Father + and of the Son and of the Holy Spirit.

Response: Amen.

Celebrant: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

Response: Amen.

THE PENITENTIAL RITE

KNEEL

The celebrant invites the congregation to join in the prayer of confession with a suitable invitation. Those wishing to receive Holy Communion have properly examined their consciences and now, during a moment of silent reflection, evoke a spirit of contrition and quietly confess their sins to God. Then, properly disposed, they join the celebrant in acknowledging their sins, using the following form:

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

The celebrant imparts the absolution.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me, I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

The invocations follow:

C: Lord have mercy.

R: Lord have mercy.

C: Christ have mercy.

R: Christ have mercy.

C: Lord have mercy.

R: Lord have mercy.

THE GLORIA

STAND

The Gloria is sung with the congregation singing the refrain.

OPENING PRAYER (Collect)

STAND

The celebrant now says or sings the introductory prayer which has been assigned for this day, feast, or occasion.

C: The Lord be with you.

R: And also with you.

Extending his hands, the celebrant continues:

C: Let us pray . . . for ever and ever.

R: Amen.

Liturgy Of The Word Of God

THE READINGS

SIT

The celebrant, deacon or other minister reads the first reading. At the conclusion of the passage, the reader says:

C: This is the Word of the Lord.

R: Thanks be to God.

Following this, the Responsorial Psalm is sung.

The Second Reading is then read in the same manner as the first. The reader concludes in the same way, followed by the same response.

C: This is the Word of the Lord.

R: Thanks be to God.

STAND

Following the Second Reading, the lector or cantor sings the verse of the Alleluia to which the people make the proper response.

THE GOSPEL

If the Bishop is present, the celebrant bows to the Bishop and in a low voice asks his blessing.

Celebrant: Father, give me your blessing.

Bishop: The Lord be in your heart and on your lips that you may worthily proclaim His holy Gospel.

Celebrant: Amen.

If the Bishop is not present, the celebrant bows before the altar and says quietly:

Celebrant: Almighty God, cleanse my heart and my lips that I may worthily proclaim Your holy Gospel.

The celebrant then goes to the lectern to proclaim the Gospel.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy Gospel according to . . .

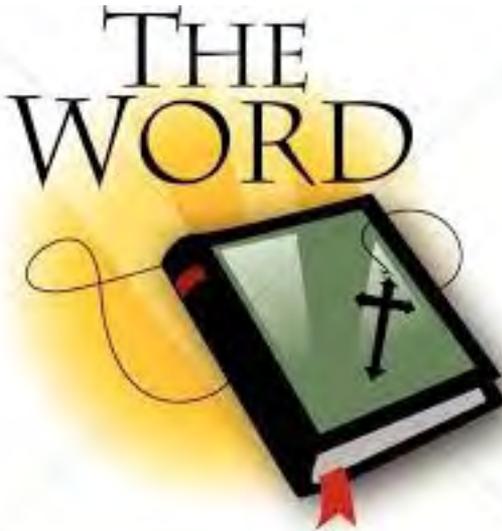
R: Glory be to You, Lord.

The faithful sign their foreheads, lips, and hearts with the sign of the cross asking that the Word of God be in their minds, spoken with their lips and forever be in their hearts.

At the conclusion of the Gospel proclamation, the celebrant raises the book and adds:

C: This is the Gospel of the Lord.

R: Praise be to You, Lord Jesus Christ.



*As the response is given, the celebrant kisses the Book and returns it to its place. A Hymn to the Holy Spirit may be sung (all **KNEEL**). The Homily is then delivered (**SIT**).*

The Profession Of Faith (Nicene Creed)

The Profession of Faith shall be said on Sundays and all major feasts of the Church year as prescribed in the liturgical calendar.

STAND

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

here genuflect

AND BECAME MAN.

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in one, holy, catholic, and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come. Amen.

The Liturgy Of The Eucharist

C: The Lord be with you.

R: And also with you.

General Intercessions

STAND

Intercessory prayers appropriate to the celebration are included at this point. The celebrant presides, inviting the congregation to join in the prayer. The deacon or lector may read the intercessions. The celebrant says the concluding prayer.'

Following the General Intercessions, the Offertory Hymn may be sung.

The celebrant takes the paten with the bread, holds it raised above the altar and says:

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the bread of life.

The celebrant places the paten with the bread on the corporal. The celebrant pours wine, and after blessing it, a little water into the chalice saying:

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

The celebrant takes the chalice and holds it above the altar saying:

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer; fruit of the vine and work of human hands. May it become our spiritual drink.

He places the chalice on the corporal. Bowing, he says:

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Extending his hands, he continues:

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

SIT

The celebrant stands to the side of the altar, washes his hands and says quietly:

Lord, wash away my iniquity; cleanse me from my sin.

He returns to the center of the altar, bows, and says:

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

STAND

Addressing the congregation with hands extended, the celebrant says:

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS (Secret)

The Celebrant sings or says the prayer from the proper of the Mass.

C: . . . for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

The celebrant sings or says:

C: The Lord be with you.

R: **And also with you.**

He lifts up his hands and continues:

C: Lift up your hearts.

R: We lift them up to the Lord.

He joins his hands, bows slightly and continues:

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

The celebrant continues the appropriate preface with his hands extended.

At the end of the preface, he joins his hands and, together with the people, they sing or say aloud:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



Eucharistic Prayer II

The Canon of St. Hippolytus

KNEEL

During Easter Season STAND

The priest with hands extended, says:

We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom in these last days You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from you. Through Him You have made all things and in Him You were well pleased.

You sent Him from Heaven to a virgin's womb. There He dwelt and was made flesh. He was revealed as Your Son born though the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for you a holy people. He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness, to crush hell beneath His feet, to give light to the just, to make a covenant and to manifest His resurrection, He took bread; He gave You thanks and said:

The priest takes the bread, raises it a little above the altar and continues:

**TAKE AND EAT! THIS IS MY BODY
WHICH IS BROKEN FOR YOU.**

He elevates the consecrated Host, replaces it on the paten, and then genuflects in adoration. He continues:

During Easter Season, GENUFLECT

In like manner, He took the cup and said:

He takes the chalice, raising it slightly above the altar, saying:

**THIS IS MY BLOOD
WHICH IS Poured OUT FOR YOU.**

Whenever you do this, do it in memory of me.

The priest elevates the chalice, replaces it on the corporal and then genuflects in adoration.

During Easter Season, GENUFLECT

With hands joined, he then says the following WITH THE CONGREGATION:

Calling then, His death and resurrection to mind, we offer You the Bread and the Cup.

We thank You for allowing us to come before You and to serve You.

He extends his hands over the Oblation, saying:

We ask You to send Your Holy Spirit upon the offering of Your Holy Church to gather all in unity.

Grant to all who partake of these Holy Mysteries the fullness of the Holy Spirit for the strengthening of their faith in the truth.

So may we praise and glorify You through Your Son, Jesus Christ.

Holding the host above the chalice and lifting them up, the priest says or sings:

Through Him may glory and honor be Yours, with the Holy Spirit, in Your Holy Church, now and for ever and ever.



COMMUNION RITE

The Lord's Prayer

The celebrant introduces the Lord's Prayer.

C: Let us pray with confidence to the Father in the words our Savior gave us:

STAND

The celebrant extends his hands and says or sings with the congregation:

**Our Father, who art in heaven, hallowed be Thy Name,
Thy Kingdom come, Thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses as we forgive those who
trespass against us.**

And lead us not into temptation but deliver us from evil.

With hands extended, the celebrant says or sings:

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

*The celebrant joins his hands and the people conclude the prayer by
singing the acclamation:*

For the kingdom, the power and the glory are yours, now and forever.

Breaking of the Bread

*Holding the Sacred Host over the chalice, the celebrant divides it into two
parts. He places one half on the paten and breaks a particle from the other
half and says:*

C: The cup of blessing which we bless, is it not a participation
in the Blood of Christ?

The bread which we break, is it not a participation in the
Body of Christ?

R: Because there is one bread, we who are many, are one
body, for we all partake of the one bread

Dropping the particle of the host into the chalice, the priest says:

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

The celebrant, with hands extended, says aloud:

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

Extending and joining his hands, the celebrant says or sings:

C: The peace of the Lord be with you always.

R: And also with you.

Then the celebrant may add:

Let us offer each other a sign of peace.

DURING THIS TIME OF THE PANDEMIC, WE ASK THAT YOU REFRAIN FROM HUGGING OR HANDSHAKING AND LIMIT YOUR SIGN OF PEACE TO A NOD OR WAVE.

The celebrant, striking his breast, joins the congregation in saying or singing:

Lamb of God, You take away the sins of the world: have mercy on us.

Lamb of God, You take away the sins of the world: have mercy on us.

Lamb of God, You take away the sins of the world: grant us peace.

Communion Prayer

The celebrant joins his hands and says:

C: Let us pray together:

KNEEL

The celebrant and congregation continue together with the following:

Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Host saying:

I will take the bread of heaven and call upon the name of the Lord.

The celebrant and congregation continue together only once:

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

The celebrant then says:

May the Body of Christ bring me to everlasting life.

He reverently consumes the Sacred Host. Taking the chalice, he says:

May the Blood of Christ bring me to everlasting life.

He consumes the Blood of Christ. Facing the people, holding a host above the chalice or intinctorium, the celebrant says:

This is the Lamb of God Who takes away the sins of the world. Happy are those who are called to the table of the Lord.

ACT OF SPIRITUAL COMMUNION

KNEEL

Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and my Savior.

The ciborium is placed into the tabernacle and the chalice and the celebrant's fingers are purified with wine and water. He consumes the ablution and quietly says:

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

Prayer after Communion (Postcommunion)

STAND

C: Let us pray . . .

R: Amen.

CONCLUDING RITE

KNEEL

The celebrant sings or says:

C: The Lord be with you. (**B:** Peace be with you.)

R: And also with you.

C: May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

(or)

C: May almighty God bless you; the Father, the Son + and the Holy Spirit.

R: Amen.

THE BISHOP'S BLESSING

B: Blessed be the name of the Lord.

R: Now and for ever.

B: Our help is in the name of the Lord.

R: Who made heaven and earth.

B: May almighty God bless you; the + Father, the + Son and the Holy + Spirit.

(or)

B: May the blessing of almighty God, the + Father, the + Son and the Holy + Spirit, come upon you and remain with you for ever.

R: Amen.

Facing the people, the celebrant sings or says:

Go in peace to love and serve the Lord.

(or)

Go in the peace of Christ.

(or)

Go in peace, the sacrifice is offered.

(or)

Let us bless the Lord.

In Paschaltide, Alleluia, Alleluia is added to the dismissal.

R: Thanks be to God. *(In Paschaltide, Alleluia, Alleluia is added)*

PLEASE DO NOT LEAVE ANYTHING IN THE PEW OR IN THE VESTIBULE. REMEMBER TO TAKE THIS MASS BOOKLET, THE BULLETIN, AND THE MUSIC BOOKLET WITH YOU. YOU MAY BRING THIS MASS BOOKLET WITH YOU WHEN YOU RETURN IN THE FUTURE.