

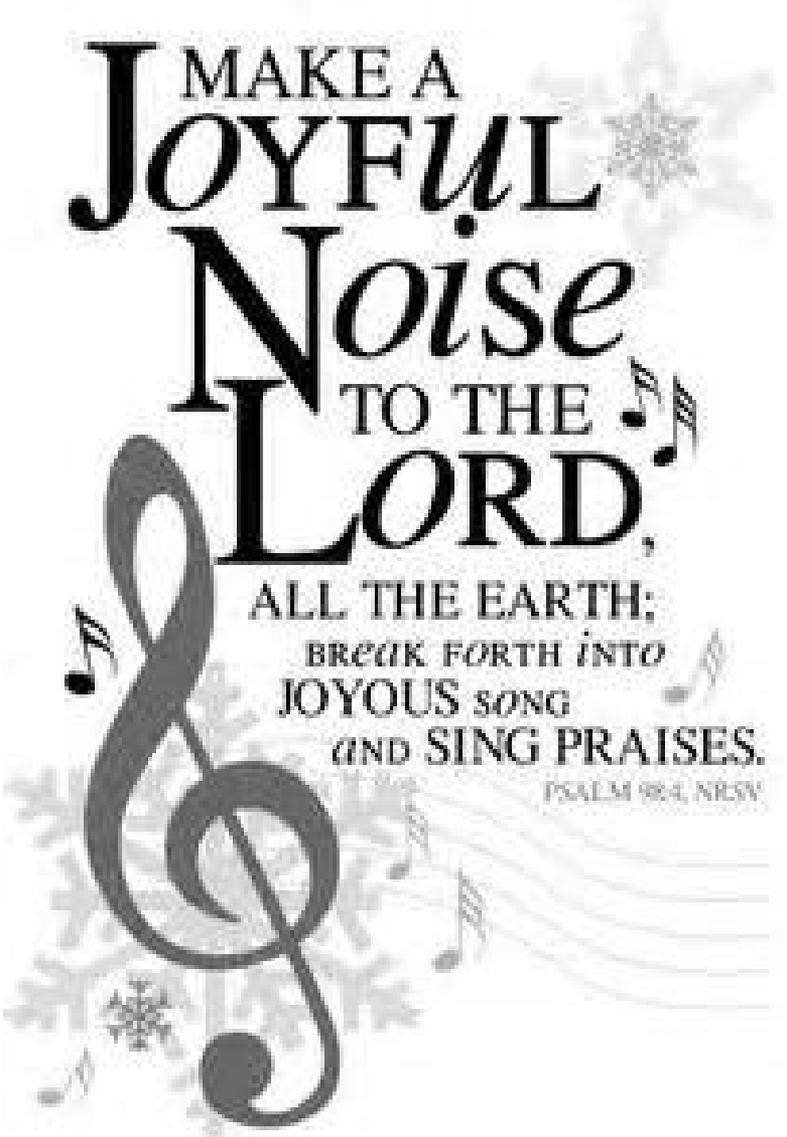


Thanksgiving Day

November 26, 2020

GIVE
THANKS
TO THE
LORD





MAKE A
JOYFUL
Noise
TO THE
LORD,

ALL THE EARTH;
BREAK FORTH INTO
JOYOUS SONG
AND SING PRAISES.

PSALM 98:4, NRSV

OPENING HYMN: “We Gather Together”



- 1. We gath - er to - geth - er to ask the Lord's bless - ing;
- 2. Be - side us to guide us, our God with us join - ing,
- 3. We all do ex - tol you, our lead - er tri - um - phant,



1. He chas - tens and has - tens his will to make known;
2. Whose king - dom calls all to the love which en - dures.
3. And pray that you still our de - fend - er will be.



1. The wick - ed op - press - ing now cease from dis - tress - ing;
2. So from the be - gin - ning the fight we were win - ning;
3. Let your con - gre - ga - tion es - cape trib - u - la - tion:



1. Sing prais - es to his name; he for - gets not his own,
2. You, Lord, were at our side; all — glo - ry be yours!
3. Your name be ev - er praised! O — Lord, make us free!

*gather
together*


CONFITEOR

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.



ENTRANCE HYMN: “Come, Ye Thankful People, Come”



- 1. Come, ye thank - ful peo - ple, come, Raise the song of
- 2. All the world is God's own field, Fruit un - to his
- 3. For the Lord our God shall come, And shall take his
- 4. E - ven so, Lord, quick - ly come To your fi - nal



- 1. har - vest - home: All is safe - ly gath - er ed in, Ere the
- 2. praise to yield; Wheat and tares to - geth - er sown, Un - to
- 3. har - vest home; From his field shall in that day All of -
- 4. har - vest - home; Gath - er all your peo - ple in, Free from



- 1. win - ter storms be - gin; God, our Mak - er, does pro - vide
- 2. joy or sor - row grown; First the blade, and then the ear,
- 3. fens - es purge a - way; Give his an - gels charge at last
- 4. sor - row, free from sin; There, for ev - er pu - ri - fied,



- 1. For our wants to be sup - plied; Come to God's own
- 2. Then the full corn shall ap - pear; Grant, O har - vest
- 3. In the fire the tares to cast, But the fruit - ful
- 4. In your pres - ence to a - bide: Come, with all your



- 1. tem - ple, come, Raise the song of har - vest - home.
- 2. Lord, that we Whole - some grain and pure may be.
- 3. ears to store In his gar - ner ev - er - more.
- 4. an - gels, come, Raise the glo - rious har - vest - home.



Come ye thankful
People come...

ENTRANCE VERSE

- V. Thus I will proclaim You, Lord, among the nations;
- R. **I will sing the praises of Your name.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**



GLORY (Please stand)

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth, peace on earth, peace to peo-ple of good will.

READING I: Deuteronomy 8:17-18 (Please be seated)

A reading from the Book of Deuteronomy:

The Lord your God is bringing you into a fertile land – a land that has rivers and springs, and underground streams, gushing out into the valleys and hills; a land that produces wheat and barley, grapes, figs, pomegranates, olives, and honey. There you will never go hungry or ever be in need. Its rocks have iron in them, and from its hills you can mine copper, you will have all you want to eat, and you will give thanks to the Lord your God for the fertile land that he has given you. “Make certain that you do not forget the Lord your God; do not fail to obey any of His laws that I am giving You today. When you have all you want to eat and have built good houses to live in and when your cattle and sheep, your silver and gold, and all your other possessions have increased, be sure that you do not become proud and forget the Lord your God who rescued you from Egypt, where you were slaves. He led you through that vast and terrifying desert where there were poisonous snakes and scorpions. In that dry and waterless land, He made water flow out of solid rock for you. In the desert He gave you manna to eat, food that your ancestors had never eaten. He sent hardships on you to test you, so that in the end He could bless you with good things. So then, you must never think that you have made yourselves wealthy by your own power and strength. Remember that it is the Lord your God who gives you the power to become rich. He does this because He is still faithful today to the covenant that He made with your ancestors.

Lector: This is the word of the Lord.

Response: Thanks be to God.

RESPONSORIAL PSALM



READING II: I Timothy 6:6-11, 17-19

(Remain seated)

A reading from the First Letter of Timothy:

There is great gain in religion, provided one is content with a sufficiency. We brought nothing into this world, nor have we the power to take anything out. If we have food and clothing, we have all that we need. Those who want to be rich are falling into temptation and a trap. They are letting themselves be captured by foolish and harmful desires which drag men down to ruin and destruction. The love of money is the root of all evil. Some men in their passion for it have strayed from the faith and have come to grief amid great pain. Man of God that you are, flee from all this. Instead, seek after integrity, piety, faith, love, steadfastness and a gentle spirit. Tell those who are rich in this world's good not to be proud, and not to rely on so uncertain things as wealth. Let them trust in the God who provides us richly with all things for our use. Charge them to do good, to be rich in good works and generous, sharing what they have. Thus, will they build a secure foundation for the future, for receiving that life which is life indeed.

Lector: This is the word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Luke 17:11-19 (Remain standing)

Celebrant: The Lord be with you.

Response: **And also with you.**

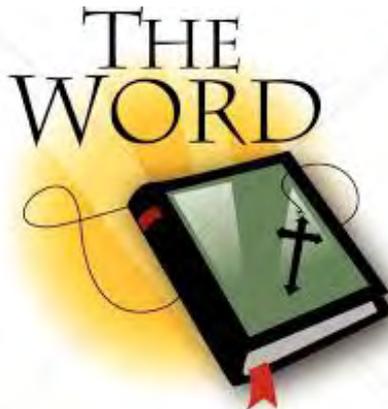
Celebrant: A reading from the Holy + Gospel according to Luke:

Response: **Glory be to You Lord.**

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voice, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going, they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

Celebrant: This is the Gospel of the Lord.

Response: **Praise be to You, Lord Jesus Christ.**



HYMN TO THE HOLY SPIRIT

Where the Spir - it of the Lord is, there is peace; Where the

Spir - it of the Lord is, there is love. There is com - fort in life's

dark - est hour; There is light and life, there is help and

pow - er In the Spir - it, in the Spir - it of the Lord.

BE FILLED WITH THE HOLY - SPIRIT

GENERAL INTERCESSIONS

(Please stand)

The Celebrant introduces the intercessions:

Celebrant: With grateful hearts and with confidence in God's constant care, we place our needs before Him. Let us remember all those in need today and bring them in prayer to our great and generous God.

then the Lector begins by saying:

L: For our clergy throughout the Church, for their guidance and wisdom, we pray . . .

R: Thanks be to God!

L: For all peoples of the world, that they might share with one another equitably, the abundant fruits of this earth, we pray . . .

R: Thanks be to God!

L: For the men and women serving in the military, for their families who so generously share them for the cause of justice, peace and security, we pray . . .

R: Thanks be to God!

L: For all who are traveling this holiday, for visits with family and friends that are renewing and life-giving, we pray . . .

R: Thanks be to God!

L: For the sick, the lonely, the hungry and the homeless; for courage in their distress and reassurance in our concern and compassionate efforts to reach out to them in solidarity and concern, we pray . . .

R: Thanks be to God!

L: For our deceased family and friends. For their example of love and care. For the Communion in Saints, united in common prayer and supplication, for our hope of eternal life with You at the end of our journey here on earth, we pray . . .

R: Thanks be to God!

L: In silence, let us now offer gratitude and praise to God for our personal blessings . . . (pause) . . ., we pray . . .

R: Thanks be to God!

The Celebrant will now offer the concluding prayer.

Celebrant: Generous and loving God, You have given us all good things, but most importantly, Your son, Jesus Christ - - that whosoever would believe in Him, might have eternal life. Grant these prayers of Your people, that all may come to share in Your goodness, now and forever.

Response: Amen.



PROFESSION OF FAITH

(Nicene Creed)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary

here genuflect

AND BECAME MAN.

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in one, holy, catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN: “Now Thank We All Our God”



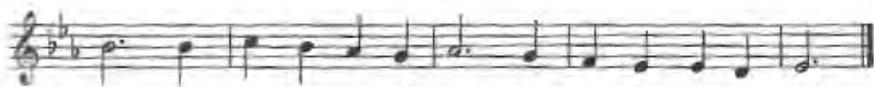
- 1. Now thank we all our God With hearts, and hands, and
2. O may this boun-teous God Through all our life be
— 3. All praise and thanks to God The Fa-ther now be



1. voic - es, Who won-drous things has done, In whom his world re -
2. near us! With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high - est



1. joic - es; Who from our moth-er's arms Has blessed us on our
2. cheer us; And keep us in his grace, And guide us when per -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
2. plexed, And free us from all ills, In this world and the next.
3. dore; For thus it was, is now, And shall be, ev - er - more.



HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are_ full of your glo - ry. Ho - san-na, ho -
san-na on high._____ Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est. Ho - san-na, ho - san-na on high._____

The musical score is written on five staves in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. There are some musical ornaments like a fermata and a grace note.



AMEN

A - men. A - men. A - - - - - men.

The musical score for "Amen" is written on a single staff in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and consists of a few notes, with the lyrics "A - men. A - men. A - - - - - men." written below.

OUR FATHER (Please stand)

Vocals



1 Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

2 Thy king - - - dom come, Thy will be done

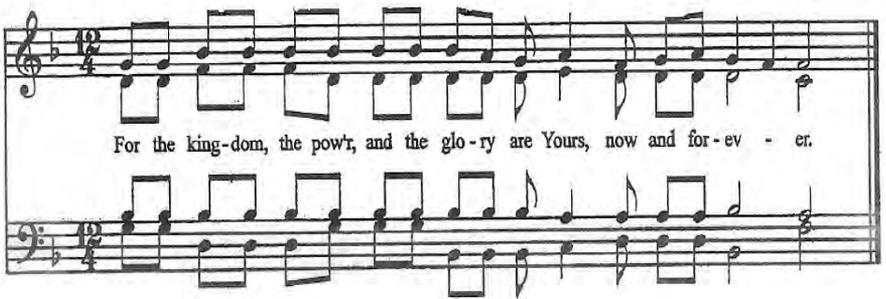
3 on earth as it is in hea - ven.

4 Give us this day our dai - ly bread, and for - give

5 us our tres - pass - es as we for - give those who tres - pass a - gainst us

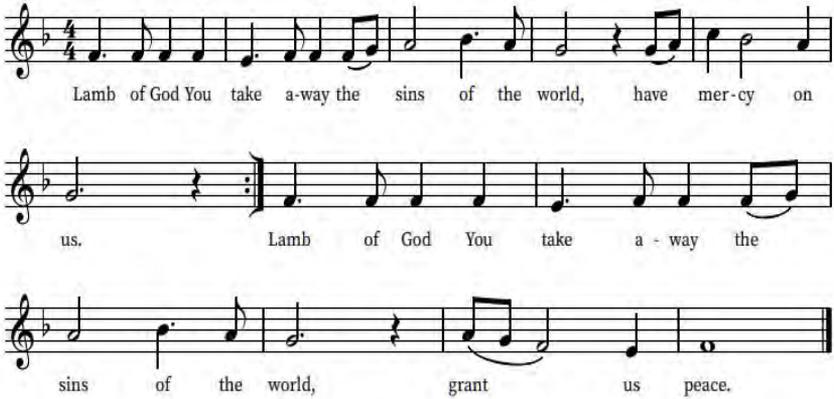
6 and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

CONCLUDING ACCLAMATION



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

LAMB OF GOD



Lamb of God You take a-way the sins of the world, have mer-cy on
us. Lamb of God You take a - way the
sins of the world, grant us peace.



COMMUNION PRAYER

Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

ACT OF SPIRITUAL COMMUNION

Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and my Savior,



COMMUNION HYMN: "Gift Of Finest Wheat"

Refrain


You sat-is-fy the hun-gry heart With gift of fin-est wheat,


Come give to us, O sav-ing Lord, The bread of life to eat.

Verses



- | | | | | |
|---------|------------------|------|--------------------|------|
| 1. As | when the shep - | herd | calls his sheep, | They |
| 2. With | joy - ful lips | we | sing to you | Our |
| 3. Is | not the cup | we | bless and share | The |
| 4. The | mys - t'ry of | your | pres - ence, Lord, | No |
| 5. You | give your - self | to | us, O Lord; | Then |



- | | | | | | |
|-----------|-----------------|---------|------|---------------------|------|
| 1. know | and heed his | voice; | So | when you call | your |
| 2. praise | and grat - i - | tude, | That | you should count | us |
| 3. blood | of Christ out - | poured? | Do | not one cup, | one |
| 4. mor - | tal tongue can | tell; | Whom | all the world can - | |
| 5. self - | less let us | be, | To | serve each oth - | er |



- | | | | | |
|---------------------|-------|-------|---------------|----------------------|
| 1. fam - 'ly, Lord, | We | fol - | low and re - | joice. |
| 2. wor - thy, Lord, | To | share | this heav'n - | ly food. |
| 3. loaf, de - | clare | Our | one - | ness in the Lord? |
| 4. not con - | tain | Comes | in | our hearts to dwell. |
| 5. in your name | In | truth | and char - | i - ty. |

to Refrain



POST COMMUNION HYMN:

“Praise God From Whom All Blessings Flow”



Praise God from whom all blessings flow. Praise Him, all creatures here be-low.



Praise Him a-bove, ye heav'n-ly host. Praise Fa-ther, Son and Ho-ly Ghost. A-men.



CLOSING HYMN: “America The Beautiful”



- 1. O beau - ti - ful for spa - cious skies, For am - ber waves of
 2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned
 - 3. O beau - ti - ful for he - roes proved In lib - er - at - ing
 4. O beau - ti - ful for pa - triot dream That sees be - yond the



1. grain, For pur - ple moun - tain maj - es - ties A -
 2. stress A thor - ough - fare for free - dom beat A -
 3. strife, Who more than self their coun - try loved, And
 4. years Thine al - a - bas - ter cit - ies gleam, Un -



1. bove the fruit - ed plain! A - mer - i - ca! A - mer - i - ca!
 2. cross the wil - der - ness! A - mer - i - ca! A - mer - i - ca!
 3. mer - cy more than life! A - mer - i - ca! A - mer - i - ca!
 4. dimmed by hu - man tears! A - mer - i - ca! A - mer - i - ca!



1. God shed his grace on thee, And crown thy good with
 2. God mend thine ev - 'ry flaw, Con - firm thy soul in
 3. May God thy gold re - fine, Till all suc - cess be
 4. God shed his grace on thee, And crown thy good with



1. broth - er - hood From sea to shin - ing sea!
 2. self - con - trol, Thy lib - er - ty in law!
 3. no - ble - ness, And ev - 'ry gain di - vine!
 4. broth - er - hood From sea to shin - ing sea!

