

# The Celebration of the Holy Sacrifice of The Mass



Second Sunday of Advent



**December 4, 2022**

**ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)**

# The Holy Sacrifice of the Mass

*The celebrant and other ministers enter the sanctuary and genuflect before the tabernacle.*

## OPENING HYMN

*(please stand)*

### “Celebrate God”

#### *Refrain:*

Celebrate God with your hands,  
Celebrate God with your voice!  
Celebrate God in all that you do,  
And He will be with you.

1. Listen to Him with your ears;  
Listen to Him with your heart!  
Listen to Him as He speaks with you,  
And He will be with you.

#### *Refrain*

2. Touch Him in all those you love;  
Touch Him in all those you love!  
Touch Him in them and let them touch you,  
And He will be with you.

#### *Refrain*

3. Celebrate God with us!  
Celebrate God with us!  
Emmanuel, Emmanuel!  
Celebrate God with us!

**ADVENT WREATH LIGHTING CEREMONY**  
**SECOND SUNDAY OF ADVENT**

**READER 1:**

On this second Sunday of Advent, we continue our spiritual preparations to stay alert and ready for the second coming of Christ. We also prepare for Christmas to thank and glorify God for the birth of His Son to the Blessed Virgin Mary.

**ALL:**

**“A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.”**

**READER 2:**

We will hear in today’s Scripture readings and in our Mass prayers that we are called to “Prepare the way of the Lord and make His paths straight” while we “await His coming as judge” and “He shall not judge by what His eyes see, or decide by what His ears hear” but He shall judge by righteousness and equity.

**ALL:**

**“Repent, for the kingdom of heaven has come near.”**

**READER 3:**

On this second Sunday of Advent, we light \* the first candle to remember to walk in the light of

the Lord. We light \* the second candle to remember that He Who is the Light of the world baptizes us with the Holy Spirit and fire.

**ALL:**

**“Welcome one another, just as Christ has welcomed you.”**

**READER 4:**

Heavenly Father, grant that we may “live in harmony with one another, in accordance with Christ Jesus.” Help us, then, to repent from our sinful ways through the Sacrament of Penance and to “bear fruit worthy of repentance.” By the Sacrament of the Word, may we know that “whatever was written in former days was written for our instruction.”

And as we unite in Christ in the Sacrament of the Eucharist, give us a sense of the beautiful peace described by Your Prophet Isaiah.

**ALL: Amen.**



## INTRODUCTORY RITE

*(remain standing)*

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R:** Amen.

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R:** Amen.

## THE PENITENTIAL RITE

*(please kneel)*

*The celebrant invites the congregation to join in the prayer of confession with a suitable invitation. Those wishing to receive Holy Communion have properly examined their consciences and now, during a moment of silent reflection, evoke a spirit of contrition and quietly confess their sins to God. Then, properly disposed, they join the celebrant in acknowledging their sins, using the following form:*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R:** Amen.

*The celebrant imparts the absolution.*

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R:** Amen.

**“There’s a Voice in the Wilderness” (verses 1 & 2)**

1. There's a voice in the wil - der - ness cry - ing A  
2. O Zi - on, that bring - est good ti - dings, get thee  
3. But the Word of our God en - dur - eth, The  
4. There's a voice in the wil - der - ness cry - ing, A

call from the ways un - trod; Pre - pare in the des - ert a  
up to the heights and sing! Pro - claim to a des - olate  
arm of the Lord is strong; He stands in the midst of  
call from the ways un - trod; Pre - pare in the des - ert a

high - way, A high - way for our God! The val - leys shall be ex -  
peo - ple the com - ing of their King. Like the flow'rs of the field they  
na - tions, And He will right the wrong. He shall feed His flock like a  
high - way, A high - way for our God! The val - leys shall be ex -

alt - ed, The loft - y hills brought low, make straight all the crook - ed  
per - ish, The works of men de - cay, The power and pomp of  
shep - herd, And fold the lambs to His breast; In pas - tures of peace He'll  
al - ted, The loft - y hills brought low; Make straight all the crook - ed

plac - es, Where the Lord our God may go!  
na - tions shall pass like a dream a - way.  
lead them, And give to the wear - y rest.  
plac - es, Where the Lord our God may go! A - men.

## ENTRANCE VERSE

- V. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through Him.
- R. **He was not the light, but came to testify to the light.**
- V. Glory be to the Father, and to the Son, and to the Holy Spirit,
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

## OPENING PRAYER

*(please stand)*

C: The Lord be with you. (Bp: Peace be with you.)

R: **And also with you.**

C: Let us pray. Almighty Father, send Your Son once again to judge the secrets of the human heart. May we, who in holy fear await His coming as judge, joyfully regard Him as our Savior. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

# LITURGY OF THE WORD OF GOD

*The celebrant, deacon or other minister now reads the first reading.*

## **READING I: Isaiah 11:1-10**

*(please be seated)*

A reading from the Book of Prophet Isaiah:

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the Lord shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the Lord, and his delight shall be the fear of the Lord. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the Lord, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

**L:** This is the Word of the Lord.

**R: Thanks be to God.**



## RESPONSORIAL PSALM

*Response: (first sung by Cantor, then by ALL)*

Jus - tice shall flour-ish in his time, and full - ness of peace — for ev - er.

*Verses: (Cantor)*

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

*Response: (ALL)*

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

*Response: (ALL)*

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

*Response: (ALL)*

May his name be blessed forever; as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed; all the nations shall proclaim his happiness.

*Response: (ALL)*

**READING II: Romans 15:4-9**

*(remain seated)*

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises of the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: Therefore, I will praise you among the Gentiles and sing praises to your name.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

**GOSPEL ACCLAMATION**

*(please stand)*

*(first sung by Cantor, then by ALL)*

The image shows musical notation for the Gospel Acclamation 'Al-le-lu-ia'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble staff. The music is a simple, rhythmic setting of the phrase.

*Verse: (Cantor)* Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God.

**THE GOSPEL: Matthew 3:1-12**

*(remain standing)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Matthew.

**R:** **Glory be to You, Lord.**

John the Baptist appeared, preaching in the desert of Judea and saying, “Repent, for the kingdom of heaven is at hand!” It was of him that the prophet Isaiah had spoken when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths. John wore clothing made of camel’s hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire.”

**C:** This is the Gospel of the Lord.

**R:** **Praise be to you Lord Jesus Christ.**

**“Holy Spirit”**



Ho - ly Spir - it, come we ask You, sav - ing grace we need from You.  
Through this heav' - nly re - ve - la - tion May our stub - born will be moved.



May we ful - ly com - pre - hend, guid - ed by Your con - stant hand.



Stand - ing on Your words of pro - mise, We con - firm and praise Your good - ness.

**BE  
FILLED  
WITH THE  
HOLY - SPIRIT**

**THE HOMILY**

*(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*The Profession of Faith shall be said on Sundays and all major feasts of the Church year as prescribed in the liturgical calendar.*

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

## General Intercessions

*(remain standing)*

*The Celebrant introduces the intercessions:*

**Celebrant:** John the Baptist called people to repentance. He prepared a way for the Lord. We make these petitions as we prepare to welcome Christ our Savior.

*Then the Lector begins by saying:*

**L:** That the leaders of the Church may continue to call people to turn away from sinful ways, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That men and women entrusted with authority will make justice flourish in our time, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That sinners may hear and take to heart the call to repent and to accept the mercy offered by God's only Son, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That all those in our community who endure suffering, rejection or loneliness may find the fullness of peace in the coming of our Savior, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That the faithful departed may see the salvation of God in his Kingdom, especially **+Rose Papish**, let us pray to the Lord.

**R: Lord, hear our prayer.**

*The Celebrant will now offer the concluding prayer.*

**C:** God, our Father, when your only Son was to come into this world we were given hope of salvation. With that same hope, we trust you will grant our petitions, which we make through Christ our Lord.

**R: Amen.**

## **OFFERTORY VERSE**

*(please be seated)*

C: Then I called on the name of the Lord, “O Lord, save my life.”

## **OFFERTORY HYMN:**

### **“Candles of Advent”**

*St. Cecelia Choir*

*The celebrant takes the paten with the bread, holds it raised above the altar and says:*

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

*The celebrant places the paten with the bread on the corporal. The celebrant pours wine, and after blessing it, a little water into the chalice saying:*

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

*The celebrant takes the chalice and holds it above the altar saying:*

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

*He places the chalice on the corporal. Bowing, he says:*

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*Extending his hands, he continues:*

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

*The celebrant stands to the side of the altar, washes his hands and says quietly:*

Lord, wash away my iniquity; cleanse me from my sin.

*He returns to the center of the altar, bows, and says:*

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

*Addressing the congregation with hands extended, the celebrant says:*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

### **PRAYER OVER THE GIFTS**

**C:** Heavenly Father, we thank You for the hope, joy, and peace You have given us, and implore You to accept this oblation we now offer. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** **Amen.**

### **THE GREAT THANKSGIVING (Preface)**

*The celebrant sings or says:*

**C:** The Lord be with you.

**R:** **And also with you.**

*He lifts up his hands and continues:*

**C:** Lift up your hearts.

**R:** **We lift them up to the Lord.**

*He joins his hands, bows slightly and continues:*

**C:** Let us give thanks to the Lord, our God.

**R:** **It is right to give Him thanks and praise.**



*At the end of the preface, he joins his hands and, together with the people, they sing or say aloud:*

## **HOLY, HOLY, HOLY**

*(Remain standing)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.



Heav-en and earth are\_ full of your glo - ry. Ho - san-na, ho -



san-na on high.\_\_\_\_\_ Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - est. Ho -



san - na in the high - est. Ho - san-na, ho - san-na on high.\_\_\_\_\_



# **EUCCHARISTIC PRAYER III**

Based on the Canon of St. Basil The Great

*The celebrant with hands extended, says:*

*(please kneel)*

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

*The celebrant takes the bread, raises it a little above the altar, saying:*

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

**Take this, all of you, and eat it,  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

**Take this all of you and drink from it:  
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD  
OF THE NEW AND EVERLASTING COVENANT,  
WHICH SHALL BE SHED FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**As often as you do this, do it in remembrance of Me.**

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

*The celebrant and people say or sing:*

**We praise You, we bless You,  
we give thanks to You,  
and we pray to You, Lord our God.**

*The celebrant extends his hands over the Sacred Elements and continues:*

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread



# COMMUNION RITE

## The Lord's Prayer

*The celebrant introduces the Lord's Prayer.*

**C:** Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

*The celebrant extends his hands and says or sings with the congregation:*

Vocals



1  
Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

2  
Thy king - - - dom come, Thy will be done

3  
on earth as it is in hea - ven.

4  
Give us this day our dai - ly bread, and for - give

5  
us our tres - pass - es as we for - give those who tres - pass a - gainst us

6  
and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

*With hands extended, the celebrant says or sings:*

Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.

*The celebrant joins his hands and the people conclude the prayer by singing the  
acclamation:*



KINGDOM  
POWER  
GLORY

*praising the Risen Christ*

## **BREAKING OF THE BREAD**

*(remain standing)*

*Holding the Sacred Host over the chalice, the celebrant divides it into two parts. He places one half on the paten and breaks a particle from the other half and says:*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

*Dropping the particle of the host into the chalice, the priest says:*

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R:** **Amen.**

*The celebrant, with hands extended, says aloud:*

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R:** **Amen.**

*Extending and joining his hands, the celebrant says or sings:*

**C:** The peace of the Lord be with you always.

**R:** **And also with you.**

*Then the celebrant may add:*

Let us offer each other a sign of peace.



*The celebrant, striking his breast, joins the congregation in saying or singing:*



Lamb of God You take a-way the sins of the world, have mer-cy on



us. Lamb of God You take a - way the



sins of the world, grant us peace.

**B**ehold  
the  
Lamb of  
God, which  
taketh away  
the sin of the  
world.

John 1: 29





## **COMMUNION PRAYER**

*(please kneel)*

*The celebrant joins his hands and says:*

**C:** Let us pray together:

*The celebrant and congregation continue together with the following:*

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Host saying:*

**C:** I will take the bread of heaven and call upon the name of the Lord.

*The celebrant and congregation continue together only once:*

**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

*The celebrant then says:*

May the Body of Christ bring me to everlasting life.

*He reverently consumes the Sacred Host. Taking the chalice, he says:*

May the Blood of Christ bring me to everlasting life.

*He consumes the Blood of Christ. Facing the people, holding a host above the chalice or intinctorium, the celebrant says:*

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Taking the ciborium or intinctorium, the celebrant distributes Holy Communion.*

*Holding the Host before each communicant, he says:*

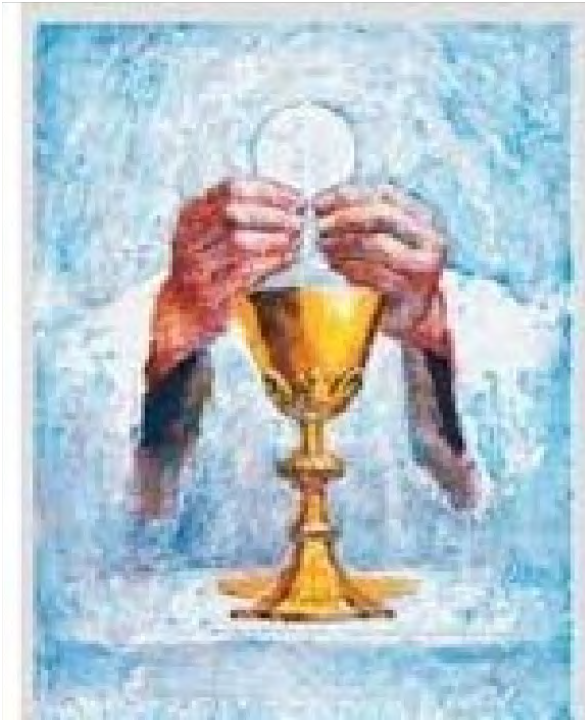
**C:** The Body and Blood of Christ.

**R:** Amen.

*The ciborium is placed into the tabernacle and the chalice and the celebrant's fingers are purified with wine and water.*

*He consumes the ablution and quietly says:*

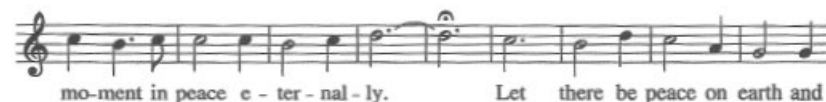
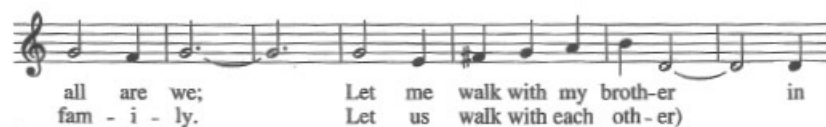
Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.



*Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive. Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.*

# COMMUNION HYMN

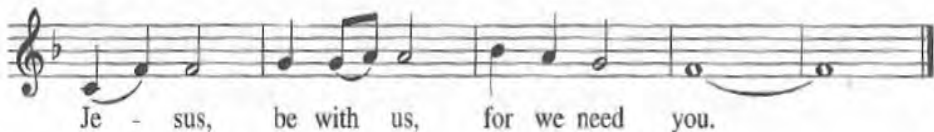
## “Let There Be Peace On Earth”



# POST COMMUNION HYMN

## “Jesus Come to Us”

### *Refrain*



### *Verses*



1. Lord, we come be - fore you, \_\_\_\_\_ lis - ten to our prayer.
2. Lord, we come to praise you for your faith - ful - ness through night.
3. Lord, you give us won - ders, — your glo - ry to all.



1. Fill us all with hope and your love.
2. You will be with us, this we know.
3. We be - lieve in you, come to us.

## COMMUNION VERSE

**C:** For I am the Lord, your God, Who grasps your right hand;  
It is I Who say to you, “Fear not, I will help you.”

## **PRAYER AFTER COMMUNION** *(please stand)*

**C:** Let us pray. Heavenly Father, You chose John the Baptist to call us to repentance and to announce the nearness of the kingdom. May we, whom Your Son has gathered around His table, praise and glorify You and proclaim Your name before all the world. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## CONCLUDING RITE *(please kneel)*

*The celebrant sings or says:*

**C:** The Lord be with you. (**Bp:** Peace be with you.)

**R: And also with you.**

**C:** May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

*(or)*

**C:** May almighty God bless you; the Father, the Son + and the Holy Spirit.

**R: Amen.**

## **BISHOP'S BLESSING**

*(please kneel)*

**B:** Blessed be the name of the Lord.

**R:** Now and forever.

**B:** Our help is in the name of the Lord.

**R:** Who made heaven and earth.

**B:** May almighty God bless you; the + Father, the + Son and the Holy + Spirit. *(or)*

**B:** May the blessing of almighty God, the + Father, the + Son and the Holy + Spirit, come upon you and remain with you forever.

**R:** Amen.

*Facing the people, the celebrant sings or says:*

Go in peace to love and serve the Lord.

*(or)*

Go in the peace of Christ.

*(or)*

Go in peace, the sacrifice is offered.

*(or)*

Let us bless the Lord.

**R:** Thanks be to God.



THANKS  
BE TO  
GOD

# CLOSING HYMN

## “On Jordan’s Bank”

(verses 1 & 2)

1. On Jor - dan's bank the Bap - list's cry An - nounc - es that the Lord is  
2. For Thou art our sal - va - tion, Lord, Our re - fuge and our great re -

nigh: A - wake and hark - en, for He brings Glad ti - dings of the  
ward. With - out Thy grace we waste a - way Like flow'rs that with - er

King of Kings. Then cleansed be ev - 'ry breast from sin; Make  
and de - cay. To heal the sick stretch out Thine hand, And

straight the way for God with - in, And let each heart pre -  
bid the fall - en sin - ner stand; Shine forth and let Thy

pare a home Where such a might - y Guest may come.  
light re - store Earth's own true love - li - ness once more.

*We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.*



*We hope you return and join our parish community again in our celebration of God's presence among us.*

**ALL SAINTS CATHEDRAL PARISH**

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