

ALL SAINTS CATHEDRAL PARISH
NATIONAL CATHOLIC CHURCH

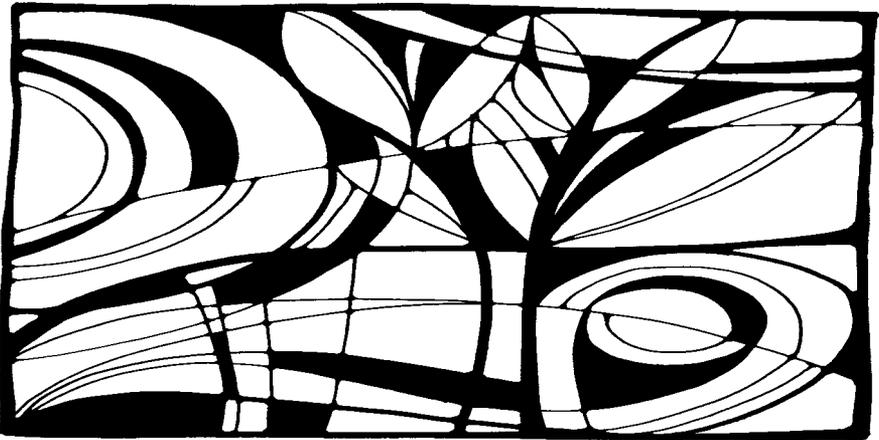
9201 West Higgins Road
Chicago, Illinois 60631

*Catholic In Faith
A People Empowered*

December 6, 2020

WELCOME

We wait for new heavens



*and a new earth where
righteousness
is at home.*

2 P E T E R 3 : 1 3

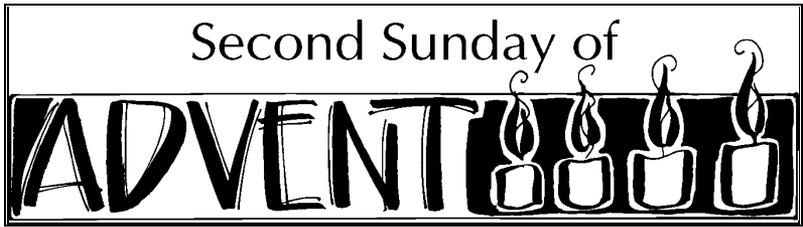
WELCOME

We are blessed to be able to keep in touch!

All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.



We are blessed by your participation in our celebration of God's presence among us and we hope you will continue to join us as we worship together.



December 6, 2020

9 AM - Holy Mass (English)

Lighting of the Second Candle of the Advent
Wreath

11 AM - Holy Mass (Polish)

READING I: Isaiah 40:5, 9-11

READING II: II Peter 3:8-14

GOSPEL: Mark 1:1-18

PLEASE NOTE: Holy Mass is being celebrated following CDC guidelines (face masks which must cover the nose and the mouth, social distancing, sanitizing), with the congregation present. Mass is also available on Facebook (live) and YouTube (recorded) during this time of pandemic. Parishioners are encouraged to attend Mass in person while following the guidelines for safe worship.



WEEKDAY SCHEDULE

Tuesday, December 8 – Solemnity - Conception of the BVM

Saturday, December 13, Noon – The Rosary (also available on Facebook)

PRAYER FOR THE WEEK

Dear God, send us Your Grace this Advent Season so that we can prepare for the birth of Your Son. Touch our hearts with longing so that we can better love and serve You and each other. Fill us with the hope that we can be transformed by Your Spirit and so help transform the world. Give us the peace of knowing that You came to share our human life and redeem us for the sake of love. Amen.



December 13, 2020

**9AM - Lighting of the Third Candle of the Advent
Wreath**

Holy Mass (English)

ELECTION OF OFFICERS immediately following Mass

11 AM - Holy Mass (Polish)

PRAYER REQUESTS

HAPPY BIRTHDAY WISHES are extended to the following parishioners who are celebrating their birthdays this week:

Lyla Overby 12/7

Stacey Henning 12/7

May God bless you and grant you all a very Happy Birthday!



PARISHIONERS: Mary Andersen, Charles & Mary Scott, Adeline Kozak, Robert Maycan, Joan Maluchnik, Gerald Maycan, Bernardine Mrozek, Don & Joan Pagels, Barbara Heath, Richard Stark, Gene Paprocki, Stephen Scott, Jerry Gap

FAMILY & FRIENDS: Luz Raygosa, Emma Freshwater, David Petrosky, Carmen Cordero, Andrew Bear, Wayne Wright, Karen Ream, Vicky Bergstrom, Tina Tziolas, Donald Andrew, Allison Bertlet, Ann Zalak, Carol Kay, Michael Campanelli, Clark Pagels, John Lynch, Donald Overby, Dorothy Lichthardt, Anna Niedzwiecki, Nan Cramer, Tom Jez, Very Rev. Augustin Sicard, Jane Delhaye, Tom Masters, Richard Lauritzen, Connie Kincaide, Jeannette Strelau

HOMEBOUND PARISHIONERS: Michael Kosowski, Dorothy Krzysko, Dolores Urban

PLEASE PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF)



UPCOMING EVENTS



Mark Your Calendar

Please mark your calendars for the upcoming events listed below and watch future bulletins for more information –

December 13 – Third Sunday in Advent

December 20 – Fourth Sunday in Advent

December 24 – Vigil of the Nativity

December 25 – Solemnity – Nativity of our Lord

December 29 – Solemnity of the Humble Shepherds

January 1 – Solemnity – Circumcision of our Lord

January 2 -Solemnity – Holy Name of Jesus

January 3 – Solemnity – Holy Family

January 6 – Solemnity – Epiphany of our Lord

January 10 – Solemnity – Baptism of our Lord

January 18 – 24 – Week of Prayer for Christian Unity

January 31 – Music Scholarship Sunday

PARISH NEWS AND ANNOUNCEMENTS

- **CONDOLENCES** to the family of Norrine Mycke, who was a member of Sts. Cyril & Methodius Parish but participated in Christmas Concerts with the United Choirs here at All Saints. Funeral and burial took place on Thursday, December 3. In lieu of flowers, the family suggests memorials be sent to either of the following: Tapsshelter.org (a no kill shelter that helped the family find many loving pets) or youthmusicillinois.org. Eternal rest grant unto her, O Lord.

LIFE IS AN ADVENT SEASON

“Life is a constant Advent season: we are continually waiting to become, to discover, to complete, to fulfill. Hope, struggle, fear, expectation, and fulfillment are all part of our Advent experience. The world is not as just, not as loving, not as whole as we know it can and should be. But the coming of Christ and His presence among us – as one of us – give us reason to live in hope: that light will shatter the darkness, that we can be liberated from our fears and prejudices, that we are never alone or abandoned. May this Advent season be a time for bringing hope, transformation and fulfillment into the Advent of our lives.”

- **ADVENT WREATH CEREMONY** – School of Christian Living families will participate in this ceremony each Sunday of Advent with the lighting of the Candle and offering of prayers.
The participants for today are: Robert Gradowski Family
- **ADVENT** – The liturgical church year begins with the first Sunday of Advent which introduces a season of four Sundays with the theme of preparation for the coming of Christ. The joyous hymn “Glory to God in the Highest” is omitted from the Mass and the celebrant sings “Let us bless the Lord” following the Post Communion Prayer. The liturgical color of Advent is blue and no flowers are used in the Church.

PARISH NEWS AND ANNOUNCEMENTS

- **THE ROSARY** will be prayed on the following Saturdays of Advent, December 12 and 19 at 12 Noon. Please join us in person or virtually on Facebook.
- **THE ADVENT WREATH** - One of the most enduring symbols of the season, the Advent Wreath brings together several powerful images: The circular wreath reminds us that God's love for us has no beginning and no end. The evergreen sprigs often added to the wreath call to mind the eternal life God offers us in Jesus. The four candles mark the four weeks of Advent. Three candles are blue, the liturgical color of Advent and remind us of the prayer, penance, and preparatory sacrifices and good works undertaken at this time. The one rose candle is a sign of joy, even in the midst of waiting, and is lit on the third Sunday because the faithful have arrived at the midpoint of Advent, when their preparation is now half over and they are close to Christmas. As we light another candle each week, light increasingly dispels darkness, just as the Light of Christ overcomes the darkness of sin and death in our lives. The white candle placed in the middle of the wreath, represents Christ, and is lit on Christmas Eve. Since Advent is a time to stir-up our faith in the Lord, the wreath and its prayers provide us a way to augment this special preparation for Christmas. Moreover, this good tradition helps us to remain vigilant and not lose sight of the true meaning of Christmas.
- **CHRISTMAS WAFERS** (Oplatki) are available in the vestibule for a free will offering. We should all strive to uphold the beautiful Church tradition of sharing of the "oplatek" at the Christmas Eve Vigil Supper or on Christmas Day with our family and friends.
- **ADVENT COMMUNION VISITS** will be made by the Clergy to all of the sick and homebound of the Parish during the month of December. Anyone who cannot attend any of the Christmas Masses is asked to contact the Clergy to arrange an Advent Communion visit.

PARISH NEWS AND ANNOUNCEMENTS

- **OUR PARISH NEEDS YOU!** The Nominating Committee is hard at work developing a slate of candidates to stand for election to the Parish Committee for 2021. As Christians, we are called to generously give of our time and talents. As members of the Polish National Catholic Church, we are governed by a Constitution which allows for each congregation to elect representatives to conduct the business of their Parish. As several members of our Parish Committee are stepping down after years of faithful service, filling the slate of candidates is especially challenging this year. We ask you to prayerfully consider standing for election to the Parish Committee. Your Nominating Committee members - Bishop Jerry, Father David, Doug Scott, Irena Kneeland and Judie Szydlowski – will be contacting potential candidates personally over the next several weeks. But you do not need to wait for our call. Feel free to contact us at any time. The election will take place next Sunday, December 13 immediately following 9AM Mass.

You are invited to join in . . .

Northcentral Seniorate Advent Retreat - Theme: “*Come Lord Jesus*”

Sunday, December 19, 10am-12 noon (cst) via Zoom

Dial by your location - +1 312 626 6799 US (Chicago)

Meeting ID: 862 6338 1967 Passcode: 172540

Find your local number: <https://us02web.zoom.us/j/kdW6BF4kgX>



Saint Michael the Archangel Parish Advent Bible Study

Tuesdays, November 24, December 1, 8, 15,

7PM – 8PM via GoToMeeting

Please join from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/790179797>

You can also dial in using your phone.

United States: +1 (408) 650-3123

Access Code: 790-179-797

HEALTH PRECAUTIONS AT CHURCH

At this time, the 'better-safe-than-sorry' approach to our common life in our Parish is the approach to take for the immediate future. Face masks must cover the nose and mouth.

Therefore, at the passing of the Peace during Mass, we will eliminate handshaking, kissing and hugging as signs of God's peace being with you. Instead, a wave, a peace sign 'V', a smile can be substituted for the other gestures to ensure the health safety of all and to remove from some the stigma of their not desiring to participate in the Peace at this time while others would. Making the sign of the cross when entering to the church without the Holy Water. Greeting the clergy with a handshake at the doors after Mass will no longer take place. A smile and the brief greetings offered as usual will be sufficient.

Coughing and sneezing into your elbow and arm instead of uncovered into the air around you will be appreciated by everyone and reduce the risk of infection. As always, parishioners who are ill on a Sunday morning or exhibiting flu-like symptoms should remain at home from Mass until they are fully recovered from their illness.

The clergy will continue to wash their hands before Mass as they always do. Additionally, they will use an alcohol-based hand sanitizer before and after distributing communion. The CDC explains the following: Coronavirus symptoms include a fever, cough and shortness of breath. Symptoms could appear two to 14 days after exposure. The virus spreads through droplets when an infected person coughs or sneezes. People can also become infected by touching something with the virus on it then touching their mouth, nose or possibly eyes. We will observe these precautions as long as necessary.

PARISH ORGANIZATION MEETINGS

SUNDAY SCHOOL CLASSES

10:30 AM Every Sunday (September through May)

Superintendent: Margaret Rowinski (630-307-2990)

YOUTH ASSOCIATION (Age 8 and up are welcome)

Next Meeting: TBA

Advisors: Doug Scott, Jennifer Gradowski, Katy Scott

MISSION & EVANGELISM COMMITTEE

Next Meeting: TBA

Chairman: Father David Rowinski (773-875-1438)

CEMETERY TRUSTEES

Next Meeting: Monday, December 14, 7PM

Chairman: Phillip Smolka (773-380-7131)

PARISH COMMITTEE

Next Meeting: Tuesday, January 19, 7PM

Chairman: Gary Kurzynski (630-924-7504)

PARENT – TEACHER ORGANIZATION (PTO)

Next Meeting: Sunday, January 17, 11:15AM

President: Doug Scott (312-623-6825)

Childcare is provided during PTO Meetings.

WOMEN'S SOCIETY

Next Meeting: TBA

President: Barbara Bratkowski (224-558-9846)

POLISH NATIONAL UNION OF AMERICA

Next Meeting – TBA

DISTRICT SIX - Director: Christine Wachna (630-350-1787)

BRANCH #37 - President: Robert Maycan (847-318-7975)

Interim Branch Secretary: Rev. David Rowinski (773-875-1438)

PARISH INFORMATION

PARISH /CEMETERY OFFICE:

9201 W. Higgins Road, Chicago, IL 60631 773-380-7131

Pastor: Rt. Rev. Jaroslaw Rafalko 309-854-3251

pastor@ascpncc.org

Assistant Pastor: Rev. David Rowinski 773-875-1438

drowinski54@aol.com

Chairman: Gary Kurzynski chairman@ascpncc.org

Cemetery Trustees Chairman: Phillip Smolka 630-669-9956

Treasurer: Barbara Bratkowski

Financial Secretary: Jean Kurzynski finsec@ascpncc.org

Assistant Financial Secretary: Christine Turner

Bulletin Information: Lorraine Kay 13meemak@gmail.com

847-839-3465

Website: Judie Szydowski info@ascpncc.org 630-222-0334

Parish Organist/Choir Director: Christopher Waz

Cemetery Secretary: Jill Lindenmuth cemetery@ascpncc.org

Cemetery Visiting Hours: 8:00AM – 5:00PM

Spring & Summer Decorations: April 1 – September 30

Fall & Winter Decorations: November 1 – February 28

SUNDAY MASS: 9:00AM (English) 11:00AM (Polish)

DAILY MASSES are held as announced in the weekly bulletin.

HOLY DAY MASSES are held as announced in the weekly bulletin.

SACRAMENT OF BAPTISM arrangements should be made with the Pastor as soon as possible or at least 30 days prior to the ceremony.

SACRAMENT OF MATRIMONY arrangements should be made at least six months in advance. Contact the Pastor before setting a date or making final plans.

EMERGENCIES, SICKNESS AND DEATH should be reported to Bishop Jerry immediately.

Second Sunday of



December 6, 2020



OPENING HYMN: “Come, Lord Jesus”

Refrain:

Come, Lord Jesus,
Come, Lord Jesus,
Come, Lord Jesus,
Come, and be born in our hearts.

1. Come, O Prince of Peace,
Come, O Prince of Peace,
Come, O Prince of Peace,
Come, and be born in our hearts.

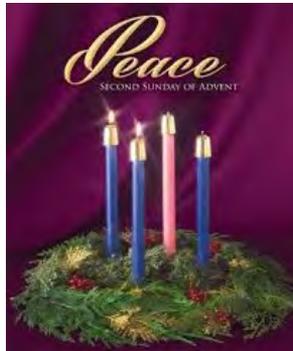
Refrain

2. Our hearts are open,
Our hearts are open,
Our hearts are open,
Come, and be born in our hearts.

Refrain

3. Come, Emmanuel,
Come, Emmanuel,
Come, Emmanuel,
Come, and be born in our hearts.

Refrain



ADVENT WREATH LIGHTING CEREMONY
SECOND SUNDAY OF ADVENT

READER 1: On this second Sunday of Advent, we continue our spiritual preparations to stay alert and ready for the second coming of Christ.

We also prepare for Christmas to thank and glorify God for the birth of His Son to the Blessed Virgin Mary.

ALL: **“A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.”**

READER 2: We will hear in today’s Scripture readings and in our Mass prayers that we are called to “Prepare the way of the Lord and make His paths straight” while we “await His coming as judge” and “He shall not judge by what His eyes see, or decide by what His ears hear” but He shall judge by righteousness and equity.

ALL: **“Repent, for the kingdom of heaven has come near.”**

READER 3: On this second Sunday of Advent, we light * the first candle to remember to walk in the light of the Lord.

We light * the second candle to remember that He Who is the Light of the world baptizes us with the Holy Spirit and fire.

ALL: **“Welcome one another, just as Christ has welcomed you.”**

READER 4: Heavenly Father, grant that we may “live in harmony with one another, in accordance with Christ Jesus.” Help us, then, to repent from our sinful ways through the Sacrament of Penance and to “bear fruit worthy of repentance.”

By the Sacrament of the Word, may we know that “whatever was written in former days was written for our instruction.”

And as we unite in Christ in the Sacrament of the Eucharist, give us a sense of the beautiful peace described by Your Prophet Isaiah.

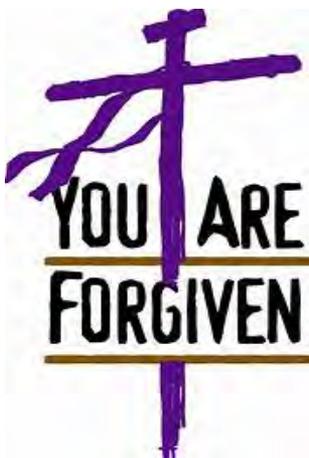
ALL: **Amen.**

CONFITEOR

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.



ENTRANCE HYMN: "From Heav'n A Voice"



1. From heav'n a voice comes down to earth; A
2. From Jes - se's stem a flow - er of springs, Which
3. Our faith - ers heard the tale of old; The
4. O realms of earth, come forth, re - joice! God



star fore - tells the Sav - ior's birth. It
to the world sal - va - tion brings. God
pro phe's words had long fore - told That
leaves His heav'n - ly throne by choice. He



shines through dark - ness sin and grief,
sent to us His Son, and our Lord,
God would come so man might be
comes to earth, this low - ly place,



And brings to man - kind's soul re - lief,
Be - fore the a - ges long a - dored,
Res - cued from death e - ter - nal - ly,
With mer - cy and un - spo - ken grace.

5. Come and rejoice, ye saints above,
And all who sorrow, feel His love.
All ye distressed who live in fear,
The Savior of the world is near.

ENTRANCE VERSE

V. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him.

R. **He was not the light, but came to testify to the light.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**



READING I: Isaiah 40:1-5, 9-11 (Please be seated)

A reading from the Book of the Prophet Isaiah:

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

Lector: This is the word of the Lord.

Response: Thanks be to God

RESPONSORIAL PSALM



READING II: II Peter 3:8-14 (Remain seated)

A reading from the Second Letter of Saint Peter:

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

Lector: This is the word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Mark 1:1-8 (Remain standing)

Celebrant: The Lord be with you.

Response: **And also with you.**

Celebrant: A reading from the Holy + Gospel according to Mark:

Response: Glory be to You Lord.

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet: Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: “Prepare the way of the Lord, make straight his paths.” John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel’s hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

Celebrant: This is the Gospel of the Lord.

Response: Praise be to You, Lord Jesus Christ



HYMN TO THE HOLY SPIRIT

Sure - ly the pres - ence of the Lord is in this place; I can
feel His might - y pow - er and His grace. I can hear the brush of
an - gels' wings, I see glo - ry on each face; Sure - ly the
pres - ence of the Lord is in this place. *Optional transition to "He Is Here"*

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line. The final system includes a measure with a fermata and a note indicating an optional transition to another hymn.

BE FILLED WITH THE HOLY-SPIRIT

PROFESSION OF FAITH

(Nicene Creed)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary

here genuflect

AND BECAME MAN.

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in one, holy, catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

(Please stand)

The Celebrant introduces the intercessions:

Celebrant: As we wait for the new creation, let us pray to be filled with the love and peace of Christ.

then the Lector begins by saying:

L: For the church, that it may courageously herald the liberating love of God to those held down by sin. While awaiting the new creation, we pray:

R: Consoling Spirit, be with us.

L: For all who promote healing through spiritual counseling, medical arts, and behavioral sciences, that they may help others find peaceful pathways to the future. While awaiting the new creation, we pray:

R: Consoling Spirit, be with us.

L: For those who call the world to conversion by setting aside greed and violence, that their voices will rouse all peoples to seek peace. While awaiting the new creation, we pray:

R: Consoling Spirit, be with us.

L: For funeral directors, grief counselors, pastoral ministers, and therapists in their ministry to the grieving, that they may be instruments of God's comfort and care. While awaiting the new creation, we pray:

R: Consoling Spirit, be with us.

L: For our children as they look forward to Christmas, that they may come to recognize that Christ alone is the greatest gift. While awaiting the new creation, we pray:

R: Consoling Spirit, be with us.

L: For Christian parents and grandparents, that they may be prudent in their gift-giving and avoid wasteful spending. While awaiting the new creation, we pray:

R: Consoling Spirit, be with us.

L: For all of the faithful departed, may they rest now and forever in the Kingdom of Heaven. While awaiting the new creation, we pray:

R: Consoling Spirit, be with us.

The Celebrant will now offer the concluding prayer.

C: God, You call us to set our hearts on the lasting joys of the new creation. May Your consoling Spirit guide us in right paths until all is ready for Christ, our Savior.

R: Amen.

OFFERTORY HYMN: “Like a Shepherd” . . . Solo



HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are_ full of your glo - ry. Ho - san-na, ho -
san-na on high._____ Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est. Ho - san-na, ho - san-na on high._____

The musical score is written on five staves in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. There are some musical ornaments like a fermata over the final note of the first line and a slur over the final note of the fifth line.



AMEN

A - men. A - men. A - - - - - men.

The musical score for "Amen" is written on a single staff in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and consists of a few notes, with the lyrics "A - men. A - men. A - - - - - men." written below the notes.

OUR FATHER (Please stand)

Vocals



1 Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

2 Thy king - - - dom come, Thy will be done

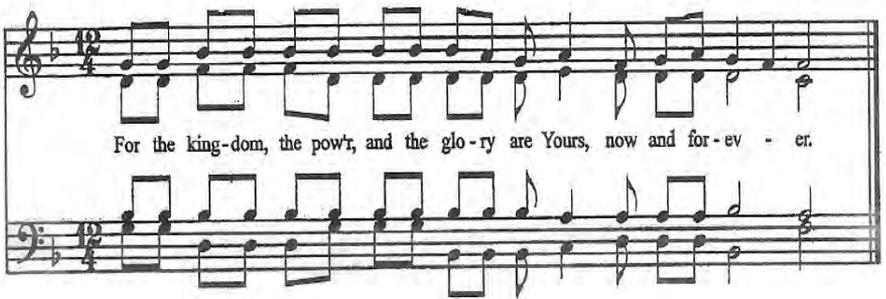
3 on earth as it is in hea - ven.

4 Give us this day our dai - ly bread, and for - give

5 us our tres - pass - es as we for - give those who tres - pass a - gainst us

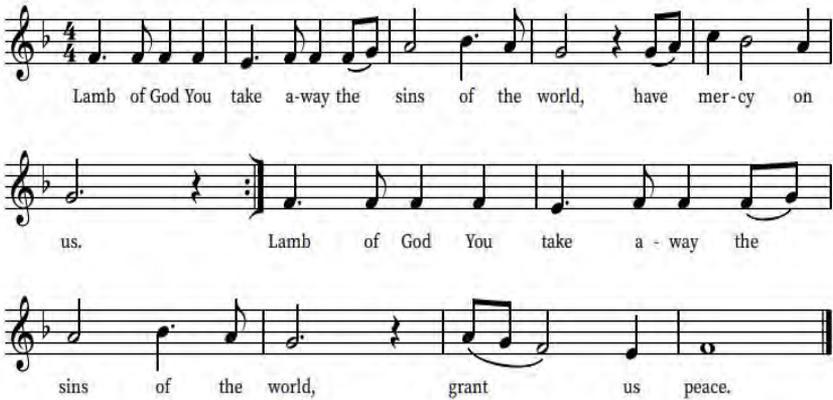
6 and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

CONCLUDING ACCLAMATION



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

LAMB OF GOD



Lamb of God You take a-way the sins of the world, have mer-cy on
us. Lamb of God You take a - way the
sins of the world, grant us peace.



COMMUNION PRAYER

Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

ACT OF SPIRITUAL COMMUNION

Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and my Savior,



COMMUNION HYMN: “Hallowed Be Forever”

1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,
2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,
3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,
4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,

In which Christ our Sa - vior hid - den is sub - lime.
Sa - cra - ment Most Ho - ly, by which we are fed.
For us Thou didst suf - fer, for us Thou hast died.
In this Bread Most Ho - ly we would wor - ship Thee.

Hail Thou, Je - sus, Son of Ma - ry,

Thou art God e - ter - nal, Won - drous mys - te - ry.

POST COMMUNION HYMN: “On Jordan’s Bank”



1. On Jor - dan's bank the Bap - tist's cry An -
 2. Then cleansed be ev - 'ry soul from sin; Make
 3. We hail you as our Sav - ior, Lord, Our
 4. To heal the sick stretch out your hand, And
 5. To God the Son all glo - ry be, Whose



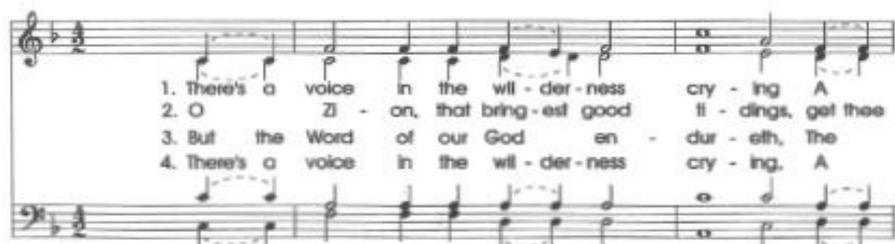
1. nounc - es that the Lord is nigh; A - wake and heark - en,
 2. straight the way of God with - in, And let each heart pre -
 3. ref - uge, and our great re - ward; With - out your grace we
 4. bid the fall - en sin - ner stand; Shine forth, and let your
 5. ad - vent set your peo - ple free; Whom with the Fa - ther



1. for he brings Glad tid - ings of the King of kings.
 2. pare a home, Where such a might - y guest may come.
 3. waste a - way Like flow'rs that with - er and de - cay.
 4. light re - store Earth's own true love - li - ness once more.
 5. we a - dore, And Ho - ly Spir - it, ev - er - more.



CLOSING HYMN: "There's A Voice In The Wilderness"



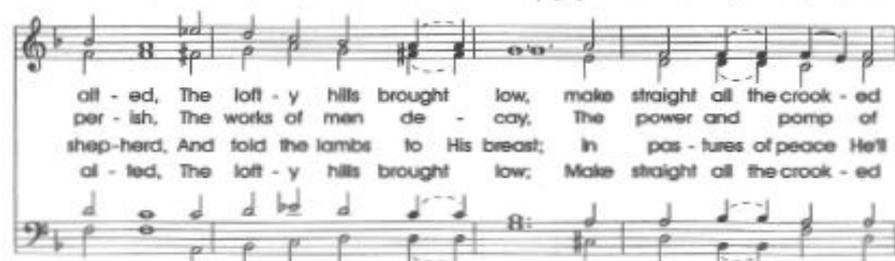
1. There's a voice in the wil - der - ness cry - ing A
2. O Zi - on, that bring - est good li - dings, get thee
3. But the Word of our God en - dur - eth, The
4. There's a voice in the wil - der - ness cry - ing, A



call from the ways un - trod; Pre - pare in the des - ert a
up to the heights and sing! Pro - claim to a des - olate
arm of the Lord is strong; He stands in the midst of
call from the ways un - trod; Pre - pare in the des - ert a



high-way, A high-way for our God! The val - leys shall be ex -
peo - ple the com - ing of their King. Like the flow's of the field they
na - tions, And He will right the wrong. He shall feed His flock like a
high-way, A high-way for our God! The val - leys shall be ex -



all - ed, The loft - y hills brought low, make straight all the crook - ed
per - ish, The works of men de - cay, The power and pomp of
shep - herd, And fold the lambs to His breast; in pas - tures of peace He'll
al - led, The loft - y hills brought low; Make straight all the crook - ed



plac - es, Where the Lord our God may go!
na - tions shall pass like a dream a - way,
lead them, And give to the wear - y rest,
plac - es, Where the Lord our God may go!