

The Glorious Mysteries

I BELIEVE IN GOD, the Father almighty, Creator of Heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, died, and was buried. He descended into Hell. The third day He rose again from the dead. He ascended into Heaven, and sits at the right hand of God, the Father almighty. He shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

OUR FATHER, Who art in Heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

HAIL MARY, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

GLORY BE to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen.

O MY JESUS, forgive us our sins, save us from the fires of Hell; lead all souls to Heaven, especially those in most need of Thy mercy. Amen.

First Mystery: The Resurrection

In everything that we do we must live Easter. We must go beyond the here and now and follow Jesus towards the Father. Easter is a call to action, a call to follow Jesus beyond the absurdities and preoccupations of this life and to focus our existence on heavenly things. It is a call to leave behind the things that belong to the phase of death, a call to stop making absolutes out of ourselves and the things that we possess. In every moment of our lives we must undergo the growth and evolution towards the Father that is Easter.

I. Zmartwychwstanie.

Naszą najgłębszą potrzebą jest odczuwanie Obecności Jezusa. Nasz Pan zmartwychwstał, więc jest obecny przy każdym z nas. Znakiem tej obecności jest Eucharystia. Prośmy Pana o łaskę silnej wiary w Jego zmartwychwstanie.

Our Father
10 Hail Mary's
Glory be ...

Second Mystery: The Ascension

Sometimes we ask ourselves where the world is going, how it will all end. We wonder what our mission in life is. Our task is to place our feet in the shoes that God has assigned for us and walk the simple path that he has opened before us. But what is our mission exactly? Our mission is not to defeat other people by the force of our intellectual argument but to generate new life in them. We generate new life in others by proclaiming a word that will help them to embark on a relationship with God. How wonderful is the dignity that the Lord gives us! He permits us to share in his divine work of generating new life! The Lord did not say "Go out to the whole world and organize intellectual conferences". Our mission is to go out and generate new children for God, children in the faith.

II. Wniebowstąpienie.

Potrzeba nam nadziei, że spotkamy naszego Pana, któremu Bóg dał "Królestwo, potęgę i chwałę na wieki" i który wstawia się za nami do Boga w niebie. Prośmy Jezusa o siłę, która przyciągnie nas do Niego.

Our Father
10 Hail Mary's
Glory be ...

Third Mystery: The Descent of the Holy Spirit

Where do we receive this new garment of the Holy Spirit? After the Ascension the disciples gathered continually to praise God. We must do the same. It is in the liturgical gatherings of the Church that we encounter God, listening to his word and receiving the power of Jesus through the sacraments. Gradually, step by step, slowly but surely, bit by bit, we are “clothed with power from on high”. Then we begin to live as children of God, leaving all things to his providence.

III. Zesłanie Ducha Świętego.

Potrzebny jest nam pokój serc, którego sprawcą jest Duch Święty – Duch, który jednoczy człowieka z Jezusem. Prośmy Boga, aby zesłał nam Ducha Świętego, który usunie z nas wszystko, co przeszkadza oddać się Jezusowi.

Our Father
10 Hail Mary's
Glory be ...

Fourth Mystery: The Assumption of our Lady into Heaven

We are called to be pure and faithful followers of the Lord. But too often we follow the corrupt ways of the flesh, seeking our own advancement in the eyes of others, filled with pride and ambition, pursuing our own projects at the expense of the projects of the Lord. Mary's Assumption is the confirmation that she followed Jesus perfectly in all things.

IV. Wniebowzięcie Maryi.

Pragniemy być świętymi. Jest to możliwe tylko przez utrzymanie bliskości z ludzką świętą naturą Jezusa, w Eucharystii. Prośmy Maryję, aby wprowadziła nas w tajemnicę Jej bliskości z Jezusem.

Our Father
10 Hail Mary's
Glory be ...

Fifth Mystery: The Coronation of Our Lady as Queen of Heaven

Mary is crowned with glory because she shares in the glory of Christ, which is the Cross. The glory of Jesus is not the glory associated with the praise and recognition of the masses; it consists in emptying himself completely for others. Mary too emptied herself for God and the nascent Church, and she too shares in Christ's glory.

V. Ukoronowanie Najświętszej Maryi Panny.

Pragniemy Królestwa Pokoju. Jest to królestwo Jezusa i Maryi. Jemu nie grożą ataki szatana. Prośmy Maryję, by czuwała nad naszymi myślami, gestami i słowami tak, aby wprowadzały one pokój do ludzkich serc.

Our Father
10 Hail Mary's
Glory be ...

Fatima Prayer: O My Jesus, forgive us our sins, save us from the fires of Hell and lead all souls to Heaven, especially those who are in most need of Thy mercy.

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Prayer at the end:

O, God, Whose only-begotten Son, by His life, death and resurrection, has purchased for us the rewards of eternal life; grant, we beseech Thee, that, meditating upon these mysteries of the Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ Our Lord.
Amen.

“Angelus Domini” Prayer:

V. The angel of the Lord declared unto Mary,
R. And she conceived by the Holy Spirit.

Hail Mary...

V. Behold the handmaid of the Lord,
R. Be it done unto me according to Thy word.

Hail Mary...

V. And the Word was made flesh,
R. And dwelt among us.

Hail Mary...

V. Pray for us, O holy Mother of God,
R. That we may be made worthy of the promises of Christ.

Let us pray

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His passion and cross be brought to the glory of His resurrection. Through the same Christ our Lord. Amen.

Eternal rest grant unto them O Lord
and let perpetual light shine upon them. / three times/
May they rest in peace. Amen.

May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Sign of the Cross: In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.