

The Celebration of the Holy Sacrifice of The Mass



QUINQUAGESIMA

February 19, 2023

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Donald Pagels, Stephen Scott, Mary Andersen, Adeline Kozak, Barbara Heath, Lorraine Truskolaski, Joan Pagels, Dolores Urban, Joan Maluchnik

FAMILY & FRIENDS: Tom Jez, Rita Bader, Eugenia Czaban, Joseph T. Zawistowski, Marilyn D'Angelo, Mark Skorczewski, Sheree Peck, Jeannette Strelau, Donna Keck, Arline Graczyk, Mary Nystrom

HOMEBOUND PARISHIONERS: Gene Paprocki, Richard Stark, Jerry Maycan

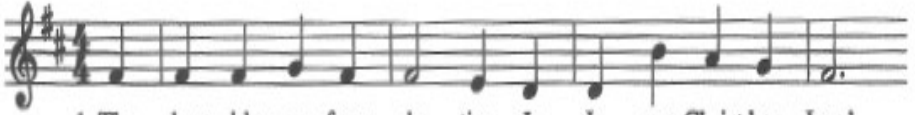
PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“The Church’s One Foundation” (verses 1 & 2)



1. The chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one through all the earth,
3. In toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth has un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And mys - tic, sweet com - mu - nion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, And shares one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, grant to us your grace,



1. With his own blood he bought her, And for her life he died.
2. As to one hope she press - es With ev - 'ry grace en - dued.
3. And the great church vic - to - rious Shall be the church at rest.
4. With them, the meek and low - ly, In heav'n to see your face.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

The celebrant invites the congregation to join in the prayer of confession with a suitable invitation. Those wishing to receive Holy Communion have properly examined their consciences and now, during a moment of silent reflection, evoke a spirit of contrition and quietly confess their sins to God. Then, properly disposed, they join the celebrant in acknowledging their sins, using the following form:

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

The celebrant imparts the absolution.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Amazing Grace”

(verses 1 & 2)



1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



1. saved *a wretch like me! I
2. grace my fears re - lieved; How
3. word my hope se - cures; He
4. have al - read - y come; 'Tis
5. shin - ing as the sun, We've



1. once was lost, but now am found,
2. pre - cious did that grace ap - pear
3. will my shield and por - tion be
4. grace has brought me safe thus far,
5. no less days to sing God's praise



1. Was blind but now I see.
2. The hour I first be - lieved!
3. As long as life en - dures.
4. And grace will lead me home.
5. Than when we'd first be - gun.

ENTRANCE VERSE

V. I cry aloud to God, cry to God to hear me.

R. **On the day of my distress I seek the Lord; by night my hands are raised unceasingly; I refuse to be consoled.**

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

Lord
have
mercy

OPENING PRAYER

(please stand)

C: The Lord be with you. (**Bp:** Peace be with you.)

R: And also with you.

C: Let us pray.

Almighty God, You care for us above all other creatures. Free us from all anxiety and turmoil of heart that we may seek first Your kingdom and submit to Your reign. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 49:14-15

(please be seated)

A reading from the Book of the Prophet Isaiah:

Zion said, “The Lord has forsaken me; my Lord has forgotten me.” Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

Rest in God a - lone, ——— my soul.

The image shows a musical score for a response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The melody features a long note on 'a' in 'alone' and a long note on 'soul'.

Verses: (Cantor)

Only in God is my soul at rest; from him comes my salvation.
He only is my rock and my salvation, my stronghold; I shall not
be disturbed at all.

Response: (ALL)

Only in God be at rest, my soul, for from him comes my hope.
He only is my rock and my salvation, my stronghold; I shall not
be disturbed.

Response: (ALL)

With God is my safety and my glory, He is the rock of my
strength; my refuge is in God. Trust in him at all times, O my
people! Pour out your hearts before him.

Response: (ALL)

READING II: 1 Corinthians 4:1-5 *(remain seated)*

A reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters: Thus should one regard us: as servants of Christ and stewards of the mysteries of God. Now it is of course required of stewards that they be found trustworthy. It does not concern me in the least that I be judged by you or any human tribunal; I do not even pass judgment on myself; I am not conscious of anything against me, but I do not thereby stand acquitted; the one who judges me is the Lord. Therefore do not make any judgment before the appointed time, until the Lord comes, for he will bring to light what is hidden in darkness and will manifest the motives of our hearts, and then everyone will receive praise from God.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION *(please stand)*

(first sung by Cantor, then by ALL)

Praise to you, Lord Je - sus Christ, — King of end - less glo - ry!

Verse: (Cantor)

I am the light of the world, says the Lord; whoever follows me will have the light of life.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Matthew.

R: **Glory be to You, Lord.**

Jesus said to his disciplines: “No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

“Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are you not more important than they? Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith?

So do not worry and say, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear?’ All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Where the Spirit of the Lord Is”

Where the Spir - it of the Lord is, there is peace; Where the
Spir - it of the Lord is, there is love. There is com - fort in life's
dark - est hour; There is light and life, there is help and
pow - er In the Spir - it, in the Spir - it of the Lord.

The image shows a four-staff musical score for the hymn "Where the Spirit of the Lord Is". Each staff consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in a 4/4 time signature with a key signature of one flat (B-flat major or D minor). The lyrics are printed below the vocal lines. The score concludes with a double bar line and repeat dots.

**BE
FILLED
WITH THE
HOLY - SPIRIT**

THE HOMILY *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

The Profession of Faith shall be said on Sundays and all major feasts of the Church year as prescribed in the liturgical calendar.

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

The Celebrant introduces the intercessions:

Celebrant: The Gospel today calls us to be single-minded in our service of God. May our prayers to the Father express that quality of trust and devotion.

Then the Lector begins by saying:

L: For a unity of purpose and mission in the pilgrim Church, let us pray to the Lord.

R: Lord, hear our prayer.

L: For a just sharing of the abundant fruits of the earth, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those imprisoned by materialism and entangled in trivial matters, let us pray to the Lord.

R: Lord, hear our prayer.

L: For freedom from worry and anxiety about tomorrow, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

L: For our dear departed brothers and sisters, let us pray to the Lord.

R: Lord, hear our prayer.

The Celebrant will now offer the concluding prayer.

C: Looking to you alone for help, we humbly ask you, gentle Father, to grant our requests, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: You satisfy the desire of those who fear You; You hear their cry and save them.

OFFERTORY HYMN:

“Seek Ye First” (verses 1, 2 & 3)



1. Seek ye — first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread — a - lone, but by
4. Where two or three are gath - ered in my name, there am



1. righ - teous - ness, And all these things shall be
2. ye shall — find; Knock, and it shall be —
3. ev - 'ry — word That comes — forth from the
4. I in their midst; And what - so - ev - er ye



1. add - ed un - to you. }
2. o - pened un - to you. } Al - le - lu, al - le - lu - ia.
3. mouth — of — God. }
4. ask, — I will do. }



Al - le - lu - ia, al - le - lu - ia, al -



le - lu - ia, al - le - lu, al - le - lu - ia.

The celebrant takes the paten with the bread, holds it raised above the altar and says:
Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

The celebrant places the paten with the bread on the corporal. The celebrant pours wine, and after blessing it, a little water into the chalice saying:
By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

The celebrant takes the chalice and holds it above the altar saying:
Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

He places the chalice on the corporal. Bowing, he says:
Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Extending his hands, he continues:
Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant stands to the side of the altar, washes his hands and says quietly:
Lord, wash away my iniquity; cleanse me from my sin.

He returns to the center of the altar, bows, and says:
Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

Addressing the congregation with hands extended, the celebrant says:

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, You provide all that we need, grant that we who offer You this oblation may experience a foretaste of Your glory. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You, and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

The celebrant sings or says:

C: The Lord be with you.

R: **And also with you.**

He lifts up his hands and continues:

C: Lift up your hearts.

R: **We lift them up to the Lord.**

He joins his hands, bows slightly and continues:

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

At the end of the preface, he joins his hands and, together with the people, they sing or say aloud:

HOLY, HOLY, HOLY

(Remain standing)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.



Heav-en and earth are full of your glo - ry. Ho - san-na, ho -



san-na on high. — Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - est. Ho -



san - na in the high - est. Ho - san-na, ho - san-na on high. —



EUCCHARISTIC PRAYER III

Based on the Canon of St. Basil The Great

The celebrant with hands extended, says:

(please kneel)

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

The celebrant takes the bread, raises it a little above the altar, saying:

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

The celebrant and people say or sing:

**We praise You, we bless You,
we give thanks to You,
and we pray to You, Lord our God.**

The celebrant extends his hands over the Sacred Elements and continues:

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread

of Life and the Cup of Salvation, the body and Blood of Your Son Jesus Christ.

The celebrant, extending his hands, continues:

Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, Jerry, our Bishop and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone.

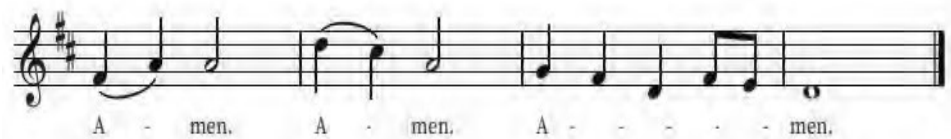
Bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

The celebrant holds the Sacred Host with the thumb and index finger of his right hand.

Holding the Sacred Host above the Chalice, he elevates them and says or sings:

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.

AMEN



COMMUNION RITE

The Lord's Prayer

The celebrant introduces the Lord's Prayer.

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

The celebrant extends his hands and says or sings with the congregation:

Vocals



1
Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

2
Thy king - - - dom come, Thy will be done

3
on earth as it is in hea - ven.

4
Give us this day our dai - ly bread, and for - give

5
us our tres - pass - es as we for - give those who tres - pass a - gainst us

6
and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

With hands extended, the celebrant says or sings:

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The celebrant joins his hands and the people conclude the prayer by singing the acclamation:



BREAKING OF THE BREAD *(remain standing)*

Holding the Sacred Host over the chalice, the celebrant divides it into two parts. He places one half on the paten and breaks a particle from the other half and says:

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

Dropping the particle of the host into the chalice, the priest says:

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

The celebrant, with hands extended, says aloud:

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

Extending and joining his hands, the celebrant says or sings:

C: The peace of the Lord be with you always.

R: And also with you.

Then the celebrant may add:

Let us offer each other a sign of peace.

The celebrant, striking his breast, joins the congregation in saying or singing:

Lamb of God You take a-way the sins of the world, have mer-cy on
us. Lamb of God You take a - way the
sins of the world, grant us peace.

The image shows a musical score for the Agnus Dei prayer. It consists of three staves of music in 4/4 time, written in a single treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Lamb of God You take a-way the sins of the world, have mer-cy on". The second staff contains: "us. Lamb of God You take a - way the". The third staff contains: "sins of the world, grant us peace." The music features a variety of note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a repeat sign in the second staff.

COMMUNION PRAYER

(please kneel)

The celebrant joins his hands and says:

C: Let us pray together:

The celebrant and congregation continue together with the following:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Host saying:

C: I will take the bread of heaven and call upon the name of the Lord.

The celebrant and congregation continue together only once:

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

The celebrant then says:

May the Body of Christ bring me to everlasting life.

He reverently consumes the Sacred Host. Taking the chalice, he says:

May the Blood of Christ bring me to everlasting life.

He consumes the Blood of Christ. Facing the people, holding a host above the chalice or intinctorium, the celebrant says:

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Taking the ciborium or intinctorium, the celebrant distributes Holy Communion.

Holding the Host before each communicant, he says:

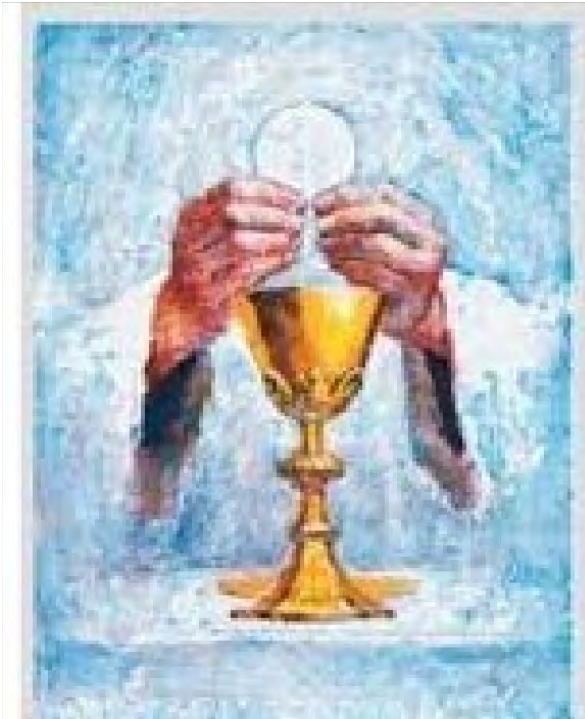
C: The Body and Blood of Christ.

R: Amen.

The ciborium is placed into the tabernacle and the chalice and the celebrant's fingers are purified with wine and water.

He consumes the ablution and quietly says:

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.



Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive.

Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“We Have Been Told”

Solo by Lori Scott



POST COMMUNION HYMN

“We Walk by Faith” (verses 1 & 2)



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

COMMUNION VERSE

C: I command you: be firm and steadfast! Do not fear nor be dismayed, for the Lord, your God, is with you wherever you go.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord our God, when fears threaten us and doubts worry us, be our refuge and our strength. Grant us courage through this Holy Communion to follow Your Son wherever He may lead. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

The celebrant sings or says:

C: The Lord be with you. (**Bp:** Peace be with you.)

R: And also with you.

C: May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

(or)

C: May almighty God bless you; the Father, the Son + and the Holy Spirit.

R: Amen.

BISHOP'S BLESSING

(please kneel)

B: Blessed be the name of the Lord.

R: **Now and forever.**

B: Our help is in the name of the Lord.

R: **Who made heaven and earth.**

B: May almighty God bless you; the + Father, the + Son and the Holy + Spirit. *(or)*

B: May the blessing of almighty God, the + Father, the + Son and the Holy + Spirit, come upon you and remain with you forever.

R: **Amen.**

Facing the people, the celebrant sings or says:

Go in peace to love and serve the Lord.

(or)

Go in the peace of Christ.

(or)

Go in peace, the sacrifice is offered.

(or)

Let us bless the Lord.

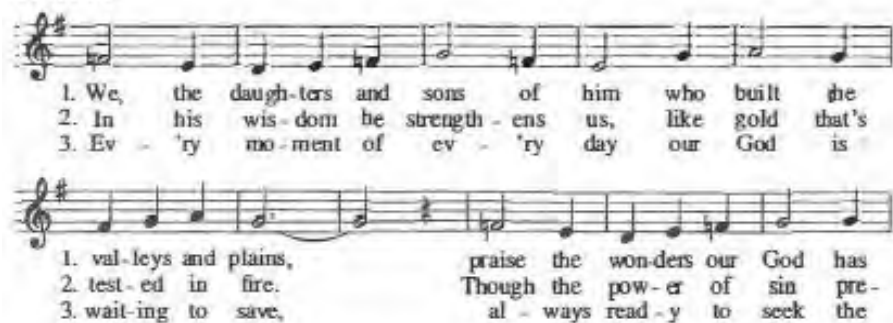
R: **Thanks be to God.**

“Glory and Praise to Our God”
(verses 1 & 2)



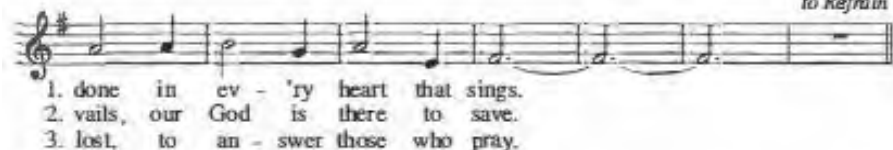
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless - ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
1. val - leys and plains, praise the won - ders our God has
2. test - ed in fire. Though the pow - er of sin pre -
3. wait - ing to save, al - ways read - y to seek the

to Refrain



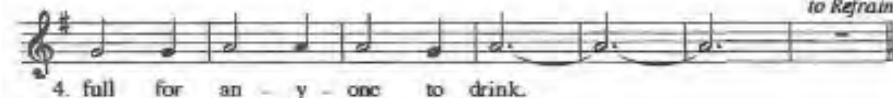
1. done in ev - 'ry heart that sings.
2. vails, our God is there to save.
3. lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
4. mer - ci - ful rain. Now the riv - ers of life run

to Refrain



4. full for an - y - one to drink.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

773-730-7131

All Saints Cathedral Parish
National Catholic Church (PNCC)
9201 West Higgins Road Chicago, Illinois 60631
773-380-7131 www.ascpncc.org

Catholic in Faith, a People Empowered

February 19, 2023

**9 am – Holy Mass in English
followed by SOCL Classes
11 am – Holy Mass in Polish**

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence, and pray you will continue to attend and worship with us!

TODAY is the last day to RSVP to attend the 2023 North Central Seniorate Lenten Retreat “Renewed by the Cross”. The retreat is from 10 am – 3 pm next Saturday here at the Cathedral. Lunch will be served.

To RSVP contact Fr. Sr. John Kowalczyk
smapncc@sbcglobal.net
219-374-7621

This Week at All Saints

Sunday, February 19 (Quinquagesima)

- 9 am Holy Mass in English
Greeter: Bernardine Mrozek
Lector: Janet Schumacher
Cantor: Gary Kurzynski
- 10:15 am SOCL Classes
- 11 am Holy Mass in Polish

Tuesday, February 21

- 7 pm Parish Committee Meeting
(in person and via Zoom)

Wednesday, February 22 – ASH WEDNESDAY

- Noon Litany with Imposition of Ashes
- 7 pm Holy Mass with Imposition of Ashes

Thursday, February 23

- 7:30 pm St. Cecelia Choir Rehearsal
(in person and via Zoom)

Friday, February 24

- 6 pm Soup and Salad Supper
- 7 pm Stations of the Cross

Saturday, February 25

- 10 am to 3 pm North Central Seniorate Lenten
Retreat
- 5 pm Pray the Rosary with Bishop Jerry
(in person and via Zoom)
- 7 pm Enjoy an evening of music with
Glen & Friends

Sunday, February 26 (1st Sunday in Lent)

10 am Holy Mass in English / Polish

Greeter: Gordon Bialasik

Lector: Katy Scott

Cantor: MaryJane Scott

11:30 am ANNUAL CONGREGATION MEETING
Lunch will be served

Packets with reports to be discussed at next week's Annual Congregation Meeting are being distributed at Holy Mass today. Please take some time this week to review the packet, and plan to attend this meeting.

As members in good standing of the Polish National Catholic Church, we each have a voice and a vote in the legislative matters of our Parish, Seniorate, Diocese and the National Church.

Your attendance and participation in Parish Meetings is an important part of church life.

Are you receiving the InTouch email and other notices from All Saints? If not, contact Judie at info@ascpncc.org or 630-222-0334 to get added to the list.

COMING UP

March 12

Daylight Savings Time begins
(set your clocks **AHEAD** one hour)

March 14

7 pm Cemetery Trustees Meeting

March 21

7 pm Parish Committee Meeting

March 26 (Passion Sunday)

3 pm Meal in the Upper Room

~~~**Holy Week**~~~

(full details will be published in the March Newsletter)

PALM SUNDAY – April 2

TUESDAY IN HOLY WEEK – April 4

Mass of Chrism with Blessing of Holy Oils, Elevation of Cleric Doug and Cleric David to Sub-Deacon

MAUNDY THURSDAY – April 6

Mass of the Lord's Supper

GOOD FRIDAY – April 7

Mass of the Presanctified, Stations of the Cross, Tenebrae and Lamentations

HOLY SATURDAY – April 8

Ceremony of New Light, Blessing of Easter Food

April 16 – Easter Dinner

May 7 – Confirmation

June 4 – First Holy Communion