

The Celebration of the Holy Sacrifice of The Mass



Fourth Sunday



Ordinary Time

January 29, 2023

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Donald Pagels, Stephen Scott, Mary Andersen, Adeline Kozak, Barbara Heath, Lorraine Truskolaski, Joan Pagels, Dolores Urban, Joan Maluchnik

FAMILY & FRIENDS: Rita Bader, Eugenia Czaban, Joseph T. Zawistowski, Marilyn D'Angelo, Mark Skorczewski, Sheree Peck, Jeannette Strelau, Donna Keck, Arline Graczyk, Mary Nystrom

HOMEBOUND PARISHIONERS: Gene Paprocki, Richard Stark, Jerry Maycan

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM and especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF)

Today we welcome the Chopin Choir of the Alliance of Polish Clubs, who will offer hymns during the Mass and carols after the Mass.

We also welcome special guests:

Agata Grochowska

The Consul of the Republic of Poland

Lucja Mirowska-Kopec

President of the Alliance of Polish Clubs

with her husband John Kopec

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Cicha Noc”

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

The celebrant invites the congregation to join in the prayer of confession with a suitable invitation. Those wishing to receive Holy Communion have properly examined their consciences and now, during a moment of silent reflection, evoke a spirit of contrition and quietly confess their sins to God. Then, properly disposed, they join the celebrant in acknowledging their sins, using the following form:

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

The celebrant imparts the absolution.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Noc Pastuszkow”

ENTRANCE VERSE

V. Happy the sinner whose fault is removed, whose sin is forgiven.

R. **Happy those to whom the Lord imputes no guilt, in whose spirit is no deceit.**

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

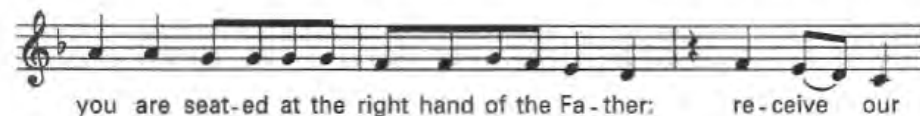
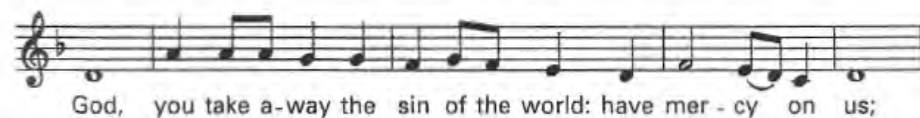
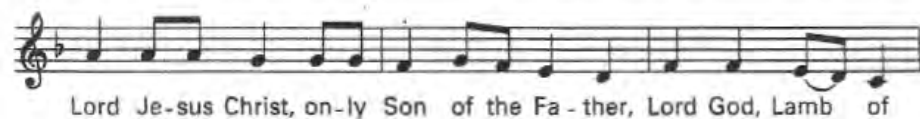
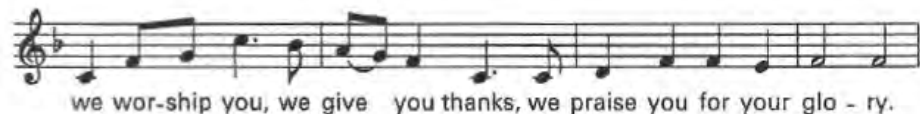
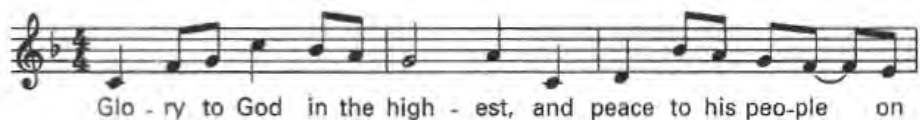
C: Lord have mercy.

R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(remain standing)

C: The Lord be with you. (**Bp:** Peace be with you.)

R: **And also with you.**

C: Let us pray.

Lord our God, you have established the standards whereby we should live. Forgive us for adopting the standards of the world, which only betray. Cause us to delight in Your Word that we may indeed be blessed. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Zephaniah 2:3, 3:12-13 *(please be seated)*

A reading from the Book of the Prophet Zephaniah:

Seek the Lord, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the Lord's anger. But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the Lord: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

Czytanie z Księgi proroka Sofoniasza

Szukajcie Pana, wszyscy pokorni ziemi, którzy wypełniacie Jego nakazy; szukajcie sprawiedliwości, szukajcie pokory, może się ukryjecie w dzień gniewu Pańskiego.

Zostawię pośród ciebie lud pokorny i biedny, a szukać będą schronienia w imieniu Pana. Reszta Izraela nie będzie czynić

nieprawości ani wypowiadać kłamstw. I nie znajdzie się w ich ustach zwodniczy język, gdy paść się będą i wylegiwać, a nie będzie nikogo, kto by ich przestraszył.

L: This is the Word of the Lord. (Oto słowo Boże.)

R: Thanks be to God. (Bogu niech beda Dzieki.)

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

Blessed are the poor in spir - it; _____ the king - dom of heav - en is theirs! ____

Blessed _____ the poor; _____ heav - en is theirs! ____

Blessed are the poor in spir - it; _____ the king - dom of heav - en is theirs! ____

Blessed _____ the poor; _____ heav - en is theirs! ____

Refren: Ubodzy duchem mają wstęp do nieba.

Verses: (Cantor)

The Lord keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free.

Bóg wiary dochowuje na wieki, uciśnionym wymierza sprawiedliwość, chlebem karmi głodnych, wypuszcza na wolność uwięzionych.

Response: (ALL)

The Lord gives sight to the blind; the Lord raises up those who were bowed down. The Lord loves the just; the Lord protects strangers.

Pan przywraca wzrok ociemniałym, Pan dźwiga ponizonych.
Pan kocha sprawiedliwych, Pan strzeże przybyszów.

Response: (ALL)

The fatherless and the widow the Lord sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O Zion, through all generations. Alleluia.

Ochrania sierotę i wdowę, lecz występnych kieruje na bezdroża.
Pan króluje na wieki, Bóg twój, Syjonie, przez pokolenia.

Response: (ALL)

READING II: 1 Corinthians 1:26-31 *(remain seated)*

A reading from the first Letter of Saint Paul to the Corinthians:

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, “Whoever boasts, should boast in the Lord.”

Przypatrzcie się, bracia, powołaniu waszemu! Według oceny ludzkiej niewielu tam mędrców, niewielu możnych, niewielu szlachetnie urodzonych. Bóg wybrał właśnie to, co głupie w oczach świata, aby zawstydzić mędrców, wybrał, co niemocne, aby mocnych poniżyć; i to, co nieszlachetnie urodzone według świata oraz wzgardzone, i to, co w ogóle nie jest, wyróżnił Bóg, by to, co jest, unicestwić, tak by się żadne stworzenie nie chlępiło wobec Boga. Przez Niego bowiem jesteście w Chrystusie Jezusie, który stał się dla nas mądrością od Boga i sprawiedliwością, i uświęceniem, i odkupieniem, aby jak to jest napisane, «w Panu się chlubił ten, kto się chlubi».

L: This is the Word of the Lord. (Oto słowo Boże.)

R: Thanks be to God. (Bogu niech beda Dzieki.)

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: (Cantor)

Rejoice and be glad; your reward will be great in heaven.

Cieszcie się i radujcie, albowiem wielka jest wasza nagroda w niebie.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Matthew.

R: **Glory be to You, Lord.**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

Jezus, widząc tłumy, wyszedł na górę. A gdy usiadł, przystąpili do Niego Jego uczniowie. Wtedy otworzył usta i nauczał ich tymi słowami: «Błogosławieni ubodzy w duchu, albowiem do nich należy królestwo niebieskie. Błogosławieni, którzy się smucą, albowiem oni będą pocieszeni. Błogosławieni cisi, albowiem oni na własność posiadą ziemię. Błogosławieni, którzy łakną i pragną sprawiedliwości, albowiem oni będą nasyчени. Błogosławieni miłosierni, albowiem oni miłosierdzia dostąpią.

Błogosławieni czystego serca, albowiem oni Boga oglądać będą. Błogosławieni, którzy wprowadzają pokój, albowiem oni będą nazwani synami Bożymi. Błogosławieni, którzy cierpią prześladowanie dla sprawiedliwości, albowiem do nich należy królestwo niebieskie. Błogosławieni jesteście, gdy wam urągają i prześladują was i gdy z mego powodu mówią kłamliwie wszystko złe o was. Cieszcie się i radujcie, albowiem wielka jest wasza nagroda w niebie».

C: This is the Gospel of the Lord. (Oto słowo Pańskie.)

R: Praise be to you Lord Jesus Christ. (Chwała Tobie Chryste.)



HYMN TO THE HOLY SPIRIT

(please kneel)

“Surely the Presence”

Sure - ly the pres - ence of the Lord is in this place; I can

feel His might - y pow - er and His grace. I can hear the brush of

an - gels' wings, I see glo - ry on each face; Sure - ly the

pres - ence of the Lord is in this place.

**BE
FILLED
WITH THE
HOLY - SPIRIT**

THE HOMILY

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

The Profession of Faith shall be said on Sundays and all major feasts of the Church year as prescribed in the liturgical calendar.

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

The Celebrant introduces the intercessions:

Celebrant: Blessed are the poor, the sorrowing, and those who seek peace and justice. The truth of these words gives us confidence now to pray.

Then the Lector begins by saying:

L: That the Church may proclaim the Beatitudes with clarity and live them with fidelity, we pray to the Lord.

R: Lord, hear our prayer.

L: That the powerful and influential of the world may hear God's word and boast only in the Lord, we pray to the Lord.

R: Lord, hear our prayer.

L: That the sick may find comfort in the lesson of the Beatitudes, and that in their suffering and loneliness they may find the Lord's consolation, we pray to the Lord.

R: Lord, hear our prayer.

L: Aby miłosierni dla ludzi chorych, upośledzonych i grzesznych sami dostąpili miłosierdzia od Boga i wdzięczności od ludzi. Ciebie prosimy,

R: Wysłuchaj Nas Panie.

L: Aby nasi bliscy zmarli posiadli na własność ziemię obiecaną Królestwo wieczne. Ciebie prosimy,

R: Lord, hear our prayer.

L: Abyśmy sami – przez życie zgodne z duchem błogosławieństw ewangelicznych – zasłużyli na wieczną nagrodę. Ciebie prosimy,

R: Wysłuchaj Nas Panie.

The Celebrant will now offer the concluding prayer.

C: Panie, Ty obdarzasz błogosławieństwem ludzi cichych I pokornych. Usłysz nasze modlitwy I spraw, aby wszyscy zostali obdarowani radością I nagrodą za wierne wypełnianie ducha Twojej ewangelii. Który żyjesz I królujesz na wieki wieków.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: He who pursues justice and kindness will find life and honor.

OFFERTORY HYMN:

“Cieszmy Się”

The celebrant takes the paten with the bread, holds it raised above the altar and says:
Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

The celebrant places the paten with the bread on the corporal. The celebrant pours wine, and after blessing it, a little water into the chalice saying:

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

The celebrant takes the chalice and holds it above the altar saying:

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

He places the chalice on the corporal. Bowing, he says:

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Extending his hands, he continues:

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant stands to the side of the altar, washes his hands and says quietly:

Lord, wash away my iniquity; cleanse me from my sin.

He returns to the center of the altar, bows, and says:

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

Addressing the congregation with hands extended, the celebrant says:

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, as we offer You this sacrifice, bless our altar with the presence of Your Son. May we who receive Him be changed in heart and become peaceful, compassionate, humble and just. We ask this through the same Jesus Christ, Who lives and reigns with You, and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

The celebrant sings or says:

C: The Lord be with you.

R: **And also with you.**

He lifts up his hands and continues:

C: Lift up your hearts.

R: **We lift them up to the Lord.**

He joins his hands, bows slightly and continues:

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

At the end of the preface, he joins his hands and, together with the people, they sing or say aloud:

HOLY, HOLY, HOLY

(Remain standing)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.



Heav-en and earth are full of your glo - ry. Ho - san-na, ho -



san-na on high. — Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - est. Ho -



san - na in the high - est. Ho - san-na, ho - san-na on high. —



EUCCHARISTIC PRAYER III

Based on the Canon of St. Basil The Great

The celebrant with hands extended, says:

(please kneel)

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

The celebrant takes the bread, raises it a little above the altar, saying:

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

The celebrant and people say or sing:

**We praise You, we bless You,
we give thanks to You,
and we pray to You, Lord our God.**

The celebrant extends his hands over the Sacred Elements and continues:

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread

of Life and the Cup of Salvation, the body and Blood of Your Son Jesus Christ.

The celebrant, extending his hands, continues:

Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, Jerry, our Bishop and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone.

Bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

The celebrant holds the Sacred Host with the thumb and index finger of his right hand.

Holding the Sacred Host above the Chalice, he elevates them and says or sings:

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.

AMEN



COMMUNION RITE

The Lord's Prayer

The celebrant introduces the Lord's Prayer.

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

The celebrant extends his hands and says or sings with the congregation:

Vocals



1
Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

2
Thy king - - - dom come, Thy will be done

3
on earth as it is in hea - ven.

4
Give us this day our dai - ly bread, and for - give

5
us our tres - pass - es as we for - give those who tres - pass a - gainst us

6
and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

With hands extended, the celebrant says or sings:

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

*The celebrant joins his hands and the people conclude the prayer by singing the
acclamation:*



BREAKING OF THE BREAD *(remain standing)*

*Holding the Sacred Host over the chalice, the celebrant divides it into two parts. He
places one half on the paten and breaks a particle from the other half and says:*

C: The cup of blessing which we bless, is it not a participation
in the Blood of Christ?

The bread which we break, is it not a participation in the
Body of Christ?

R: **Because there is one bread, we who are many, are one
body, for we all partake of the one bread.**

Dropping the particle of the host into the chalice, the priest says:

C: May the union of Divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R: **Amen.**

The celebrant, with hands extended, says aloud:

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

Extending and joining his hands, the celebrant says or sings:

C: The peace of the Lord be with you always.

R: And also with you.

Then the celebrant may add:

Let us offer each other a sign of peace.

The celebrant, striking his breast, joins the congregation in saying or singing:



Lamb of God You take a-way the sins of the world, have mer-cy on



us. Lamb of God You take a - way the



sins of the world, grant us peace.

COMMUNION PRAYER

(please kneel)

The celebrant joins his hands and says:

C: Let us pray together:

The celebrant and congregation continue together with the following:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Host saying:

C: I will take the bread of heaven and call upon the name of the Lord.

The celebrant and congregation continue together only once:

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

The celebrant then says:

May the Body of Christ bring me to everlasting life.

He reverently consumes the Sacred Host. Taking the chalice, he says:

May the Blood of Christ bring me to everlasting life.

He consumes the Blood of Christ. Facing the people, holding a host above the chalice or intinctorium, the celebrant says:

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Taking the ciborium or intinctorium, the celebrant distributes Holy Communion.

Holding the Host before each communicant, he says:

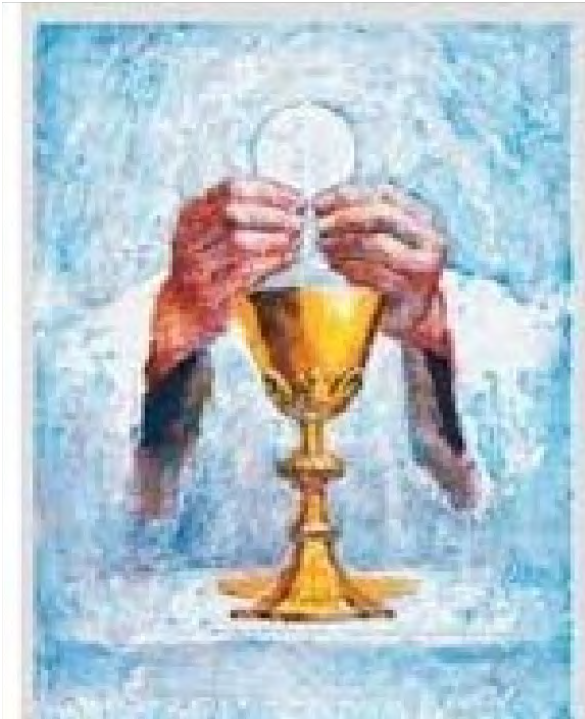
C: The Body and Blood of Christ.

R: Amen.

The ciborium is placed into the tabernacle and the chalice and the celebrant's fingers are purified with wine and water.

He consumes the ablution and quietly says:

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.



Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive. Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“Z Narodzenia Pana”

POST COMMUNION HYMN

“Święta Panienska Syna Usypiala”

COMMUNION VERSE

C: Yet the Lord is waiting to show you favor, and He rises to pity you; for the Lord is a God of justice; blessed are all who wait for Him!

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Gracious Father, teach us through this Holy Eucharist to begin all our tasks in reverence, continue them in obedience and finish them in charity. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

The celebrant sings or says:

C: The Lord be with you. (**Bp:** Peace be with you.)

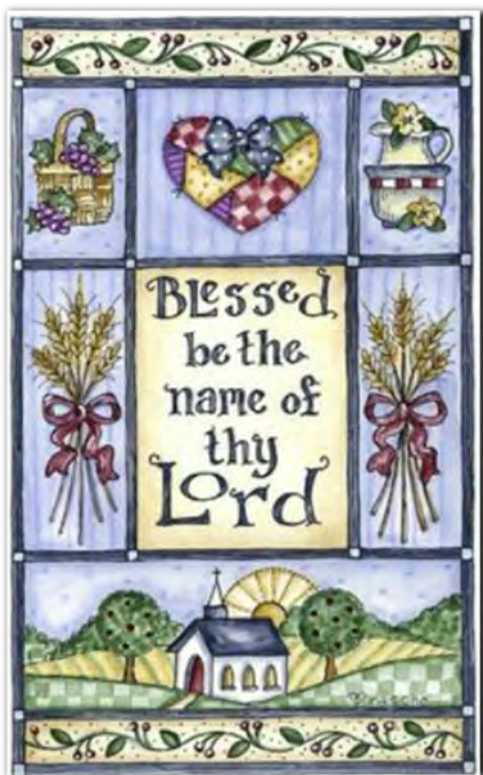
R: And also with you.

C: May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

(or)

C: May almighty God bless you; the Father, the Son + and the Holy Spirit.

R: Amen.



BISHOP'S BLESSING

(please kneel)

B: Blessed be the name of the Lord.

R: Now and forever.

B: Our help is in the name of the Lord.

R: Who made heaven and earth.

B: May almighty God bless you; the + Father, the + Son and the Holy + Spirit. *(or)*

B: May the blessing of almighty God, the + Father, the + Son and the Holy + Spirit, come upon you and remain with you forever.

R: Amen.

Facing the people, the celebrant sings or says:

Go in peace to love and serve the Lord.

(or)

Go in the peace of Christ.

(or)

Go in peace, the sacrifice is offered.

(or)

Let us bless the Lord.

R: Thanks be to God.

CLOSING HYMN

(please stand)

“Nie Było Miejsca”

We welcome you to join us for a special meal after Mass, hosted by Bishop Jerry and Leslie. We thank Montrose Market in Mount Prospect for donating the cakes.

The Fellowship Hall is in the lower level. There is an elevator near the church office.

We hope you return and join our parish community again in our celebration of God's presence among us.

ALL SAINTS CATHEDRAL PARISH

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