

ALL SAINTS CATHEDRAL PARISH  
NATIONAL CATHOLIC CHURCH

9201 West Higgins Road  
Chicago, Illinois 60631

*Catholic In Faith  
A People Empowered*

*October 31, 2021*

**WELCOME**

The LORD  
our God is the  
one and only  
GOD

M A R K 1 2 : 2 9

# WELCOME

We're glad you are here

*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*



*We are blessed by your participation in our celebration of God's presence among us and we hope you will continue to join us as we worship together.*



October 31, 2021

9AM - Holy Mass (ONLY ONE MASS)

All Souls Cemetery Procession/Blessing of Graves

Youth Group Bake Sale

PTO Trunk 'n' Treat

READING I: Deuteronomy 6:2-6

READING II: Hebrews 7:23-28

GOSPEL: Mark 12:28-34

**CITY OF CHICAGO** mandates that masks covering the nose and mouth must be worn, regardless of vaccination status, at all indoor settings.

**REMINDER**



**DAYLIGHT SAVING TIME ENDS** – turn your clocks back one hour before retiring on Saturday, November 6.

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## WEEKDAY SCHEDULE

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Monday, November 1, 7PM – Solemnity of All Saints

Tuesday, November 2, 7PM – Commemoration of All Souls

Thursday, November 4 at 7:30PM via Zoom – Choir Rehearsal ALL ARE WELCOME! To be added to the choir mailing list (to receive the music and Zoom info), please contact Lori Scott

Saturday, November 6, **5PM** – Pray the Holy Rosary

### PRAYER FOR THE WEEK

Dear God, Be with us as we remember and mourn our loved ones who have gone to their eternal reward. Help us to follow You so that we will be reunited with these loved ones in eternal life. Amen.

Thirty-second Sunday in



November 7, 2021

9AM - Holy Mass (English)

Mass of Remembrance:

†Dolores Ustas

†Louise Eggers

†Charles Scott

†Michael Kosowski

10:30AM - School of Christian Living Classes

11AM - Holy Mass (Polish)

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## PRAYER REQUESTS

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**HAPPY BIRTHDAY WISHES** are extended to the following parishioners celebrating birthdays this week:

Katy Scott 10/31

May God bless you and grant you a very Happy Birthday!



**PARISHIONERS:** Mary Andersen, Mary Scott, Adeline Kozak, Don Pagels, Barbara Heath, Stephen Scott, Harold & Phyllis Collinet, Lorraine Truskolaski, Roberta Bednarowicz

**FAMILY & FRIENDS:** Emma Freshwater, David Petrosky, Carmen Cordero, Andrew Bear, Karen Ream, Vicky Bergstrom, Tina Tziolas, Donald Andrew, Allison Bertlet, Ann Zalak, Carol Kay, Michael Campanelli, Clark Pagels, Donald Overby, Dorothy Lichthardt, Nan Cramer, Very Rev. Augustin Sicard, Jane Delhaye, Jeannette Strelau, Moira Dobrovolskis, Walter Trujillo,

Henry Niedzwiecki, Halina Pilarska, Jameson Justen, Glen Adams, Carol Doherty, Austin Rose, Sheree Peck  
**HOMEBOUND PARISHIONERS:** Dolores Urban, Gene Paprocki, Richard Stark, Jerry Maycan

**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Milliman (USAF)

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## UPCOMING EVENTS

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# Mark Your Calendar

Please mark your calendars for the upcoming events listed below and watch future bulletins for more information

November 11 – Veterans Day

November 13 – Elevation to Minor Orders of Douglas  
Scott and David Talaga

November 21 – Solemnity – Christ the King

November 22 – Solemnity – Presentation of the BVM

November 25 - Thanksgiving Day

November 28 – First Sunday of Advent

December 5 - Second Sunday of Advent

December 8 – Solemnity – Conception of the Blessed  
Virgin Mary

December 12 – Third Sunday of Advent

December 12 – Birthday Party for Jesus

December 12 – PTO Gingerbread House Party

December 19 – Fourth Sunday of Advent

December 24 – Vigil of the Nativity

December 25 – Nativity of Our Lord

December 26 – Solemnity – Humble Shepherds

December 31 – Solemnity – Holy Family

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## PARISH NEWS AND ANNOUNCEMENTS

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- **ELEVATION TO MINOR ORDERS** for Douglas Scott, All Saints Cathedral, and David Talaga from Our Savior Parish, Mosinee, will be at 11AM, Saturday, November 13.
- **THE NOMINATING COMMITTEE** is actively seeking individuals willing to serve on the Parish Committee or as a Cemetery Trustee. Please consider sharing your time and talents with the Parish. For additional information, please contact Douglas Scott, Katy Scott or Mark Kowalsky.
- **OPERATION CHRISTMAS CHILD** – we have been gathering new items all year long. However, we are still in need of many items but understand that you may not feel comfortable shopping. Therefore, we have established an account for you to send in donations of any denomination and we will do the shopping for you! So, feel free to send in your donation at any time and make a note that it is for Operation Christmas Child. Or if you would still like to shop, items listed in the bulletin this past year are still needed.
- **FELLOWSHIP HOSTS/HOSTESSES** are needed for the fall months. If you would like to host any of the fall Sundays, please look for the sign-up sheet in the church vestibule.
- **REMEMBRANCE ENVELOPES** – All Saints Day, November 1 and All Souls Day, November 2, are a commemoration of all the faithful departed. Mass will be celebrated at 7PM on both days when we pray for the repose of the souls of those who have gone on to their heavenly reward. If you would like your family or friends remembered on All Saints Day/All Souls Day, please complete the remembrance envelopes located in the vestibule and place them in the collection basket no later than **TODAY**. Please print or type the names on the envelope or on a separate piece of paper. If you have any questions, please contact Father David.

# ALL SAINTS CATHEDRAL CEMETERY NEW COLUMBARIUM

Coming Spring 2022



Pre-construction discounts when  
purchased by December 31, 2021

Four Year Payment Plan Option Available  
Credit Card Payments Accepted

Contact Phil Smolka or Jill Lindenmuth  
773-380-7131 x4

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## PARISH NEWS AND ANNOUNCEMENTS

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### All Saints Day



November 1

The Solemnity of All Saints is the Feast Day of our parish and a Holy Day of Obligation. On that day Catholics everywhere celebrate the lives of those who have fully been united with their Creator in heaven after a life of service and selfless sacrifice here on earth. Together they compose the Church Triumphant. They are not only those who down through the centuries were officially canonized by the Church and given a Feast Day of their own but also include those who diligently and faithfully sought to reflect and make real to each of us the love of our Creator and the selfless sacrifice of Jesus Christ. Transformed by the Holy Spirit they blessed us abundantly with their presence and examples. In them we came to see the face of Christ. To each of them we owe eternal gratitude and praise for the legacy of Truth, Work and Struggle that they have bequeathed to us.

Meekness, faithfulness, righteousness, peacefulness, purity of heart and motive – these are the virtues we can all strive for in our lives as they did in theirs. Wisdom, understanding, knowledge, counsel, strength and reverence for Christ – these are all gifts of the Holy Spirit if we allow Him to guide, strengthen and transform us, as they did.

As we prepare to celebrate **Holy Mass** as a parish family at **7PM on All Saints Day, Monday, November 1**, may each of us join together to share the Eucharist on that day in celebration and grateful thanksgiving for the champions of our faith and the beloved of our individual families who continue to serve and pray for each and every one of us in heaven.

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## PARISH NEWS AND ANNOUNCEMENTS

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### **HOLY MASS – 7PM**

Commemorates all souls who departed in the states of grace and favor of God. Holy Mass is followed by the reading of the names of the faithful departed. The liturgical color is black.

The **All Souls Day Cemetery Service** will be held next **Sunday, October 31**, following the 9 AM Mass.

*Eternal Rest grant unto them, O Lord,  
and let perpetual light shine upon them.  
May they rest in peace.*

## HOLY MASS

### Mass Themes

Just as there are special colors worn during the Liturgical Year, there are special themes or special focuses or occasions.

Advent has a theme of anticipation.

Lent has a theme of penance.

Easter has a theme of Resurrection, new life and hope.

It is the Missal that determines what is read for each Mass and what color vestments are worn. The Readings listed in the Missal give the theme for each Sunday.

The Missal is the book which is on the altar and includes various prayers and readings used by the priest during Holy Mass. The special prayer and scripture quotations that are read or sung by the priest during Mass are called the Mass Propers. The theme of each Mass proper goes along with the Readings for each Mass. These special prayers are different for each Mass. Listen carefully and you will notice many of the prayers that the priest says during the Mass are similar to the words that you will hear when the Word of God is read. The Bible readings you hear on Sunday are in a book called the Lectionary. This book has all the readings that go with each Sunday of each season of the Liturgical Year.

## HOLY MASS

### One Mass in Two Parts

The Holy Mass is divided into two parts:

**The Liturgy of the Word** or **The Mass of the Catechumens**  
and

**The Liturgy of the Eucharist** or **The Mass of the Faithful**

In the days when the Church was young, Christians were persecuted for believing in Jesus Christ. At this time, only Christians and those who were preparing to become Christians were able to attend Holy Mass. The catechumens, people who were preparing for baptism, were permitted to attend Mass; however, they were only allowed to stay at the Mass up until the Offertory. At that point, they had to leave and thus the name, “**The Mass of the Catechumens**”. Any person who was not baptized was not permitted to stay during the most holy part of the Mass. Today we call this first of the Mass “**The Liturgy of the Word**”. During this part of the Mass, we hear the readings from the Scripture [The Lesson(s) and Gospel] and the sermon or homily where the priest explains the Holy Scriptures to us. In our Church, the Word of God, Heard and Preached, is a sacrament.

**The Mass of the Faithful** could only be attended by baptized people. Only they could be present for the changing of the bread and wine into the Body and Blood of our Lord. Only baptized people were permitted to receive the Sacrament of Holy Eucharist. Today we call this second part of the Mass “**The Liturgy of the Eucharist**”.

**The Liturgy of the Eucharist** or **The Mass of the Faithful** has three parts: the Offertory, the Canon, and Communion.

## THE HOLY MASS

### The Beginning of Mass

Before the Holy Mass is celebrated, the candles on the altar are lit. The sanctuary bell rings when the priest is ready to enter the sanctuary. As the priest comes into the sanctuary, everyone stands up to show respect for him because he is acting for our Lord during the Mass.

The priest come to the center of the altar, genuflects and begins the Mass. The first part of the Mass prepares us to hear God's Word and celebrate the Eucharist. It is made up of the following parts: **Introductory Rite, Penitential Rite, Entrance Hymn, Lord Have Mercy, The Gloria and Opening Prayer.**

The very first prayers we hear during the Mass are the prayers of the Introductory Rite. These prayers come from Psalm 43. The Penitential Rite follows where we confess our sins, and the priest grants us absolution (forgiveness of sins). The priest then goes to the Missal and reads the Entrance Hymn which gives us the theme of each Mass and reflects the season of the Church Year.

After reading the Entrance Hymn, the priest says "Lord, have mercy; Christ, have mercy; Lord, have mercy." This is said in honor of God the Father, God the Son, and God the Holy Spirit.

## *All Saints on the Web*

*Tell others about our web site and Facebook page, and let us pray they come to find a spiritual home with us!*

**Web site:** <https://www.ascpncc.org/>

**Facebook:** <https://www.facebook.com/ascpncc/>



**One Call Now** is the system we use to send our weekly In Touch Email Bulletin as well as the automated phone calls. If you would like to receive emails and/or phone calls, or make a change to your current setup, contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org).

## Online Giving

**Online Giving from Our Sunday Visitor** is a convenient, secure way to donate. You can set up regular contributions, pay your membership dues, or make an occasional donation to your favorite cause. Sign-up is easy! Just go to the website (<https://www.osvonlinegiving.com/3012>) and follow the instructions. Or contact Financial Secretary Jean Kurzynski for assistance.

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## PARISH ORGANIZATION MEETINGS

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### **SUNDAY SCHOOL CLASSES**

10:30 AM Every Sunday (September through May)

Superintendent: Margaret Rowinski (630-885-0167)

### **YOUTH ASSOCIATION (Age 8 and up are welcome)**

Next Meeting: TBA

Advisors: Doug Scott, Jennifer Gradowski, Katy Scott

### **MISSION & EVANGELISM COMMITTEE**

Next Meeting: TBA

Chairman: Father David Rowinski (773-875-1438)

### **CEMETERY TRUSTEES**

Next Meeting: Tuesday, November 9, 7PM

Chairman: Phillip Smolka (773-380-7131)

### **PARISH COMMITTEE**

Next Meeting: Tuesday, November 16, 7PM

Chairman: Gary Kurzynski (630-924-7504)

### **PARENT-TEACHER ORGANIZATION**

Next Meeting: TBA

President: Doug Scott (312-623-6825)

*Childcare is provided during PTO Meetings.*

### **WOMEN'S SOCIETY**

Next Meeting: Sunday, November 21

President: Barbara Bratkowski (224-558-9846)

### **POLISH NATIONAL UNION OF AMERICA**

Next Meeting -TBA

DIST. 6 - Director: Christine Wachna (847-927-9534)

BR. #37 - President: Robert Maycan (847-318-7975)

Interim Branch Sec: Rev. David Rowinski (773-875-1438)

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## PARISH INFORMATION

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### **PARISH /CEMETERY OFFICE:**

9201 W. Higgins Road, Chicago IL 60631 773-380-7131

Pastor: Rt. Rev. Jaroslaw Rafalko 309-854-3251

[pastor@ascpncc.org](mailto:pastor@ascpncc.org)

Assistant Pastor: Rev. David Rowinski 773-875-1438

[DMR@ascpncc.org](mailto:DMR@ascpncc.org)

Chairman: Gary Kurzynski [chairman@ascpncc.org](mailto:chairman@ascpncc.org)

Cemetery Trustees Chairman: Phil Smolka 630-669-9956

Treasurer: Barbara Bratkowski

Financial Secretary: Jean Kurzynski [finsec@ascpncc.org](mailto:finsec@ascpncc.org)

Assistant Financial Secretary: Christine Turner

Bulletin: Lorraine Kay [13meemak@gmail.com](mailto:13meemak@gmail.com) 847-839-3465

Website: Judie Szydowski [info@ascpncc.org](mailto:info@ascpncc.org) 630-222-0334

Parish Organist/Choir Director: Christopher Waz

Cemetery Secretary: Jill Lindenmuth [cemetery@ascpncc.org](mailto:cemetery@ascpncc.org)

Cemetery Visiting Hours: 8:00AM – 5:00PM

Spring & Summer Decorations: April 1 – September 30

Fall & Winter Decorations: November 1 – February 28

**SUNDAY MASS:** 9AM (English) 11AM (Polish)

**DAILY MASSES** as announced in the weekly bulletin.

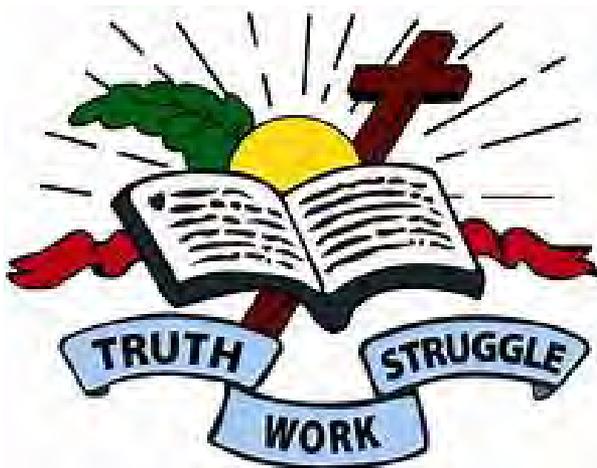
**HOLY DAY MASSES** as announced in weekly bulletin.

**SACRAMENT OF BAPTISM** arrangements should be made with the Pastor as soon as possible or at least 30 days prior to the ceremony.

**SACRAMENT OF MATRIMONY** arrangements should be made at least six months in advance. Contact the Pastor before setting a date or making final plans.

**EMERGENCIES, SICKNESS AND DEATH** should be reported to Bishop Jerry immediately.

# **The Celebration of the Holy Sacrifice of The MASS**



**31st Sunday in Ordinary Time**

**October 31, 2021**

**ALL SAINTS CATHEDRAL PARISH  
NATIONAL CATHOLIC CHURCH**

**9201 West Higgins Road  
Chicago, IL 60631**

# WELCOME

We're glad you are here

*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*



*We are blessed by your participation in our celebration of God's presence among us and we hope you will continue to join us as we worship together.*

# The Holy Sacrifice of the Mass

*The celebrant and other ministers enter the sanctuary  
and genuflect before the tabernacle.*

## OPENING HYMN:

**(Please stand)**

“Holy, Holy, Holy”



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
- 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
- 3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye of sin - ners thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Who was, and is, and ev - er - more shall be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.



## INTRODUCTORY RITE

***Please stand***

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## THE PENITENTIAL RITE

***Please kneel***

*The celebrant invites the congregation to join in the prayer of confession with a suitable invitation. Those wishing to receive Holy Communion have properly examined their consciences and now, during a moment of silent reflection, evoke a spirit of contrition and quietly confess their sins to God. Then, properly disposed, they join the celebrant in acknowledging their sins, using the following form:*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

*The celebrant imparts the absolution.*

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R: Amen.**

# ENTRANCE HYMN:

*(Please be seated)*

## “Faith Of Our Fathers”



1. Faith of our fa - thers! Liv - ing still  
2. The mar - tyrs, chained in pris - ons dark,  
3. Faith of our moth - ers! Ma - ry's pray'r's  
4. Faith of our fa - thers! We will love



1. In spite of dun - geon, fire and sword:  
2. Were still in heart and con - science free:  
3. Shall win all na - tions un - to thee;  
4. Both friend and foe in all our strife:



1. O how our hearts beat high with joy,  
2. And tru - ly blest would be our fate,  
3. And through the truth that comes from God,  
4. And preach thee, too, as love knows how,



1. When - e'er we hear that glo - rious word:  
2. If we, like them, should die for thee,  
3. We all shall then in - deed be free,  
4. By kind - ly words and vir - tuous life.



1. Faith of our fa - thers, ho - ly faith!  
2. Faith of the mar - tyrs, ho - ly faith!  
3. Faith of our moth - ers, ho - ly faith!  
4. Faith of our fa - thers, ho - ly faith!



1-4. We will be true to thee till death.



## ENTRANCE VERSE

V. You, O Lord, are near and all Your commands are permanent. Of old I know from Your decrees, that You have established them forever.

R. **See how I love Your precepts, O Lord; in Your kindness give me life.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**



C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

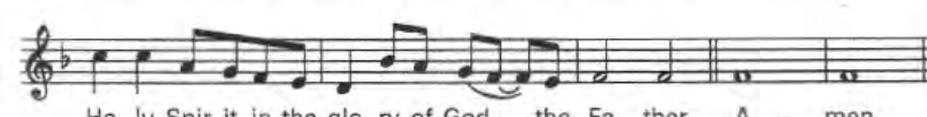
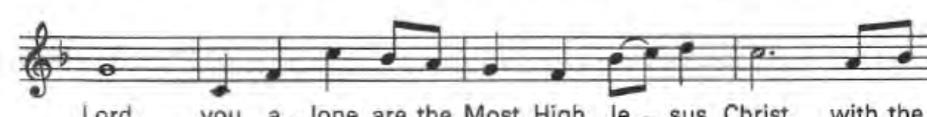
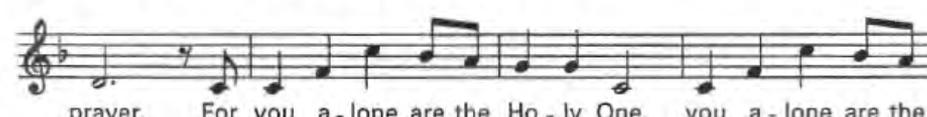
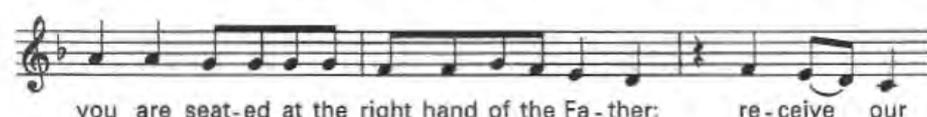
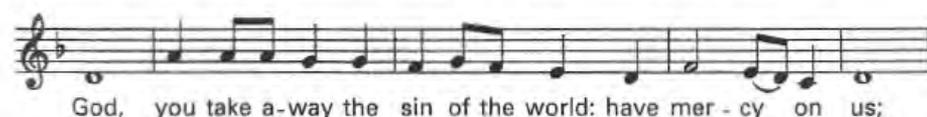
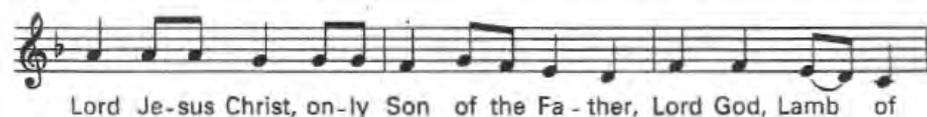
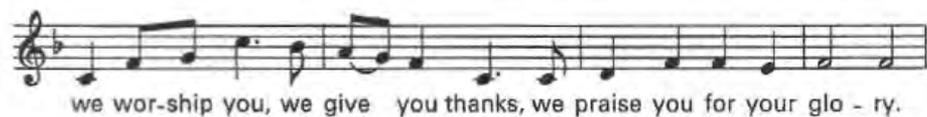
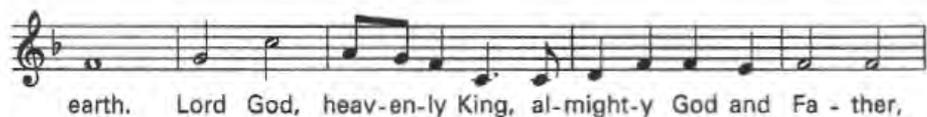
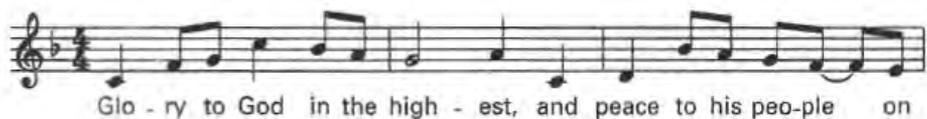
R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

# THE GLORIA

*(Please stand)*



**OPENING PRAYER**

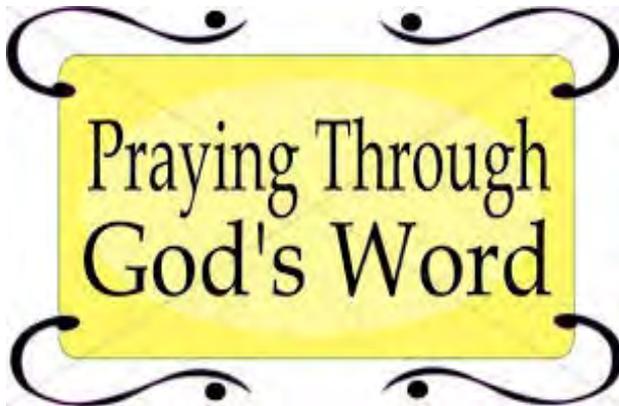
***(Remain standing)***

**C:** The Lord be with you. (Bp: Peace be with you.)

**R:** **And also with you.**

**C:** Let us pray. Heavenly Father, send Your Spirit upon us. As we observe Your commandments of love, may we experience Your presence as we come before You in praise. We ask this through our Lord, Jesus Christ, Your Son Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** **Amen.**



# LITURGY OF THE WORD OF GOD

*The celebrant, deacon or other minister now reads the first reading.*

**READING I:** Deuteronomy 6:2-6 **(Please be seated)**

A reading from the Book of Deuteronomy:

Moses spoke to the people, saying: “Fear the Lord, Your God, and keep, throughout the days of your lives, all His statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the Lord, the God of your fathers, to give you a land flowing with milk and honey. “Hear, O Israel! The Lord is our God, the Lord alone! Therefore, you shall love the Lord, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today.”

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

**RESPONSORIAL PSALM:** Psalm 126:1-2, 2-3, 4-5, 6

*Verses:* (Cantor)

I love you, O Lord, my strength,  
O Lord, my rock, my fortress, my deliverer.

(Response: **ALL**)

My God, my rock of refuge,  
My shield, the horn of my salvation, my stronghold!  
Praised be the Lord, I exclaim,  
And I am safe from my enemies.

(Response: **ALL**)

The Lord lives! And blessed be my rock!  
Extolled be God my Savior.  
You who gave great victories to your king  
And showed kindness to your anointed.

(Response; **ALL**)

*Response:*



*The Second Reading is then read in the same manner as the First.*

**READING II:** Hebrews 7:23-28 **(Please be seated)**

A reading from the Letter to the Hebrews:

Brothers and sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because He remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through Him, since He lives forever to make intercession for them. It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people, He did that once for all when He offered Himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

**GOSPEL ACCLAMATION:** II Timothy 1:10 **(Please stand)**

*Verse: (Cantor)*

Whoever loves me will keep My word, says the Lord; and my Father will love him and we will come to him.



**THE GOSPEL:** Mark 12:28-34

***(Remain standing)***

*If the Bishop is present, the celebrant kneels before the Bishop and in a low voice asks his blessing.*

**C:** Bishop, give me your blessing.

**B:** The Lord be in your heart and on your lips that you may worthily proclaim His holy Gospel.

**C:** Amen.

*If the Bishop is not present, the celebrant bows before the altar and says quietly:*

**C:** Almighty God, cleanse my heart and my lips that I may worthily proclaim Your holy Gospel.

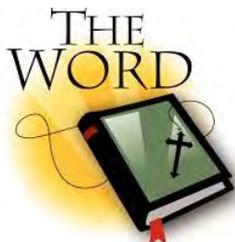
*The celebrant then goes to the lectern to proclaim the Gospel.*

A reading from the Holy + Gospel according to Mark:

One of the scribes came to Jesus and asked Him, “Which is the first of all the commandments?” Jesus replied, “The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these.” You are right in saying, ‘He is One and there is no other than he.’ And ‘to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself’ is worth more than all burnt offerings and sacrifices.” And when Jesus saw that he answered with understanding, he said to him, “You are not far from the kingdom of God.” And no one dared to ask him any more questions.

**C:** This is the Gospel of the Lord.

**R: Praise be to You, Lord Jesus Christ.**



# HYMN TO THE HOLY SPIRIT

*(Please kneel)*

Where the Spir - it of the Lord is, there is peace; Where the  
Spir - it of the Lord is, there is love. There is com - fort in life's  
dark - est hour, there is light and life; There is help and  
power in the Spir - it, in the Spir - it of the Lord.

The musical score is written in G major and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The piano accompaniment features a steady bass line and chords that support the melody.

**BE FILLED WITH THE HOLY SPIRIT**

## THE HOMILY

*(Please be seated)*

## THE PROFESSION OF FAITH (Nicene Creed)

*The Profession of Faith shall be said on Sundays and all major feasts of the Church year as prescribed in the liturgical calendar*

**Please stand**

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

**here genuflect**

**AND BECAME MAN.**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

## GENERAL INTERCESSIONS

**Please stand**

*The Celebrant introduces the intercessions:*

**C:** The eternal priesthood of Jesus Christ is a sign of God's favor for us. Let us pray through the mediation of God's anointed servant.

*Then the Lector begins by saying:*

**L:** Jesus took to heart the words of the covenant and has attained length of days in God's presence. May we take to heart the gospel of peace that leads to eternal life. We pray:

**R: God, hear us in Christ.**

**L:** Jesus' self-offering birthed a new covenant of love that embraces all peoples. May God's grace inspire Christians to build inclusive communities of compassion. We pray:

**R: God, hear us in Christ.**

**L:** Jesus absorbed himself in prayer and praise of God. May our love for God move us to be people of personal prayer and a community of praise. We pray:

**R: God, hear us in Christ.**

**L:** Jesus showed that love for neighbor includes care for the least among us. May the Spirit help us discern the global dimensions of the Gospel's love command. We pray:

**R: God, hear us in Christ.**

**L:** Jesus reached out to persons kept marginal by religion and social custom. May the Spirit enable Christians to rise above alienating attitudes that eclipse God's mercy. We pray:

**R: God, hear us in Christ.**

**L:** Jesus brought love's healing power to the sick and the sinner. May the anointing Spirit empower us to be a healing presence in our world. We pray:

**R: God, hear us in Christ.**

**L:** Jesus has proven to us that death is no longer victorious. May all our faithful departed rest in the room He has prepared in the Heavenly Mansion. We pray:

**R: God, hear us in Christ.**

*The Celebrant will now offer the concluding prayer*

**C:** God of our ancestors and Abba of Jesus, we have heard Your word calling us to love You and our neighbor. Receive our prayers and, by the Spirit, enable the Word of Life to take root in our lives. Grant this through Christ, our Eternal Priest.

**R: Amen.**

*Following the General Intercessions, the Offertory Verse is read and an Offertory Hymn may be sung.*

**OFFERTORY VERSE**

***(Please be seated)***

**C:** I cling to Your decrees; O Lord, let me not be put to shame.  
Instruct me, O Lord, in the way of Your statutes, that I may exactly observe them.

**OFFERTORY HYMN:**

***(Please remain seated)***

“Now Is The Time” . . . St. Cecilia Choir



*The celebrant takes the paten with the bread, holds it raised above the altar and says:*  
Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

*The celebrant places the paten with the bread on the corporal. The celebrant pours wine, and after blessing it, a little water into the chalice saying:*  
By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

*The celebrant takes the chalice and holds it above the altar saying:*  
Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

*He places the chalice on the corporal. Bowing, he says:*  
Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*Extending his hands, he continues:*  
Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

*The celebrant stands to the side of the altar, washes his hands and says quietly:*  
Lord, wash away my iniquity; cleanse me from my sin.

*He returns to the center of the altar, bows, and says:*  
Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*Addressing the congregation with hands extended, the celebrant says:*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

### **PRAYER OVER THE GIFTS (Secret)**

*The Celebrant sings or says the prayer from the proper of the Mass.*

**C:** Lord, our God, accept these gifts of Your bounty which we bring to You. By the power of Your Spirit, may these holy mysteries sanctify us in this life and lead us to eternal joy. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the same Holy Spirit, one God, for ever and ever.

**R:** **Amen.**

### **THE GREAT THANKSGIVING (Preface)**

*The celebrant sings or says:*

**C:** The Lord be with you.

**R:** **And also with you.**

*He lifts up his hands and continues:*

**C:** Lift up your hearts.

**R:** **We lift them up to the Lord.**

*He joins his hands, bows slightly and continues:*

**C:** Let us give thanks to the Lord, our God.

**R:** **It is right to give Him thanks and praise.**

At the end of the preface, he joins his hands and, together with the people, they sing or say aloud:

**Please stand**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.  
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -  
san-na on high. — Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Ho - san-na, ho - san-na on high. —

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are placed below the notes, with some words underlined. There are fermatas over the final notes of the first and fourth lines.



# EUCCHARISTIC PRAYER II

The Canon of St. Hippolytus

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**KNEEL**

**During Easter Season STAND**

*The priest with hands extended, says:*

We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom in these last days You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from you. Through Him You have made all things and in Him You were well pleased.

You sent Him from Heaven to a virgin's womb. There He dwelt and was made flesh. He was revealed as Your Son born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for you a holy people. He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness, to crush hell beneath His feet, to give light to the just, to make a covenant and to manifest His resurrection, He took bread; He gave You thanks and said:

*The priest takes the bread, raises it a little above the altar and continues:*

**TAKE AND EAT! THIS IS MY BODY  
WHICH IS BROKEN FOR YOU.**

*He elevates the consecrated Host, replaces it on the paten, and then genuflects in adoration. He continues:*

**During Easter Season, GENUFLECT**

**In like manner, He took the cup and said:**

*He takes the chalice, raising it slightly above the altar, saying:*

**THIS IS MY BLOOD  
WHICH IS Poured OUT FOR YOU.**

**Whenever you do this, do it in memory of me.**



# COMMUNION RITE

## The Lord's Prayer

*The celebrant introduces the Lord's Prayer.*

**C:** Let us pray with confidence to the Father in the words our Savior gave us:

**(Please stand)**

*The celebrant extends his hands and says or sings with the congregation:*

Vocals



1  
Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

2  
Thy king - - - dom come, Thy will be done

3  
on earth as it is in hea - ven.

4  
Give us this day our dai - ly bread, and for - give

5  
us our tres - pass - es as we for - give those who tres - pass a - gainst us

6  
and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

*With hands extended, the celebrant says or sings:*

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*The celebrant joins his hands and the people conclude the prayer by singing the acclamation:*



For the king-dom, the powr, and the glo-ry are Yours, now and for-ev - er.

KINGDOM  
POWER  
GLORY

*praising the Risen Christ*

## **BREAKING OF THE BREAD**

***(Remain standing)***

*Holding the Sacred Host over the chalice, the celebrant divides it into two parts. He places one half on the paten and breaks a particle from the other half and says:*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread**

*Dropping the particle of the host into the chalice, the priest says:*

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

*The celebrant, with hands extended, says aloud:*

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R: Amen.**

*Extending and joining his hands, the celebrant says or sings:*

**C:** The peace of the Lord be with you always.

**R: And also with you.**

*Then the celebrant may add:*

Let us offer each other a sign of peace.

***DURING THIS TIME OF THE PANDEMIC, WE ASK THAT YOU REFRAIN FROM HUGGING OR HANDSHAKING AND LIMIT YOUR SIGN OF PEACE TO A NOD OR WAVE.***

*The celebrant, striking his breast, joins the congregation in saying or singing:*



Lamb of God You take a-way the sins of the world, have mer-cy on  
us. Lamb of God You take a - way the  
sins of the world, grant us peace.

## **COMMUNION PRAYER**

***Please kneel***

*The celebrant joins his hands and says:*

**C:** Let us pray together:

*The celebrant and congregation continue together with the following:*

**Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

*The celebrant takes the Host saying:*

I will take the bread of heaven and call upon the name of the Lord.

*The celebrant and congregation continue together only once:*

**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

*The celebrant then says:*

May the Body of Christ bring me to everlasting life.

*He reverently consumes the Sacred Host. Taking the chalice, he says:*

May the Blood of Christ bring me to everlasting life.

*He consumes the Blood of Christ. Facing the people, holding a host above the chalice or intinction, the celebrant says:*

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Taking the ciborium or intinction, the celebrant distributes Holy Communion.*

*Holding the Host before each communicant, he says:*

**C:** The Body and Blood of Christ.

**R:** Amen.

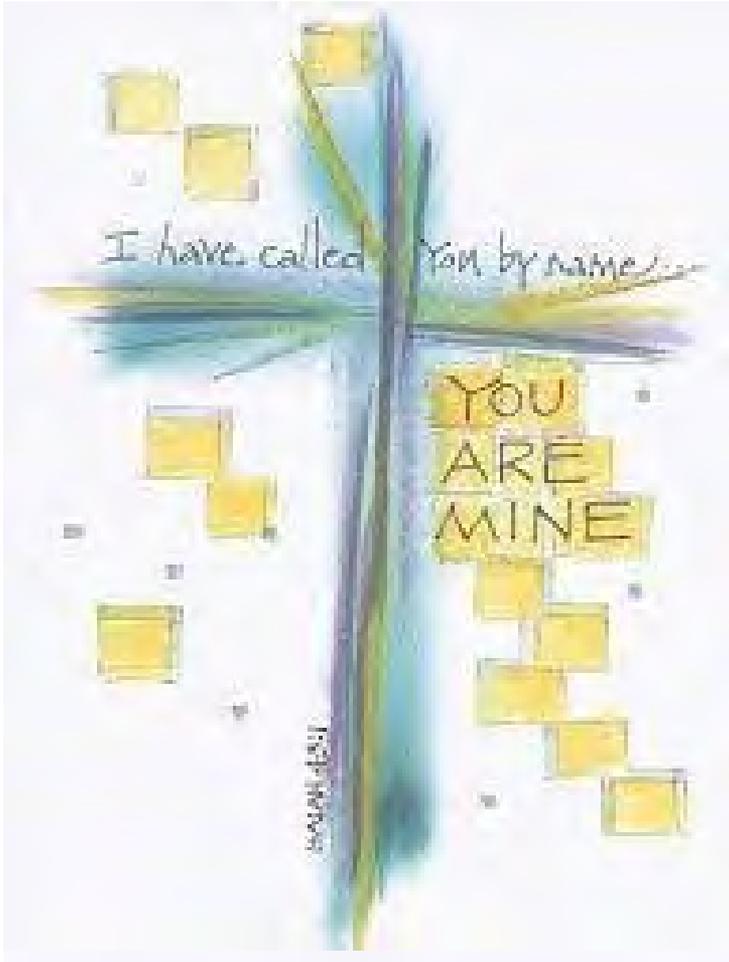
*The ciborium is placed into the tabernacle and the chalice and the celebrant's fingers are purified with wine and water. He consumes the ablution and quietly says:*

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.



**COMMUNION HYMN: “You Are Mine”**

Solo: Lori Scott



**POST COMMUNION HYMN:**

***(Please be seated)***

**“Seek Ye First”**



- 1. Seek ye \_\_\_ first the king - dom of God and his
- 2. Ask and it shall be giv - en un - to you; seek, and
- 3. You do not live by bread \_\_\_ a - lone, but by
- 4. Where two or three are gath - ered in my name, there am



- 1. righ - teous - ness, And all these things shall be
- 2. ye shall \_\_\_ find; Knock, and it shall be \_\_\_
- 3. ev - 'ry \_\_\_ word That comes \_\_\_ forth from the
- 4. I in their midst; And what - so - ev - er ye



- 1. add - ed un - to you.
  - 2. o - pened un - to you,
  - 3. mouth \_\_\_ of \_\_\_ God.
  - 4. ask, \_\_\_ I will do.
- Al - le - lu, al - le - lu - ia



## COMMUNION VERSE

**C:** Let Your kindness come to me, O Lord, Your salvation according to Your promise. So shall I have an answer for those who reproach me, for I trust in Your words.

## PRAYER AFTER COMMUNION (Postcommunion)

*Please stand*

**C:** Let us pray.

Almighty God, You have given us the true bread from heaven, our Lord Jesus Christ. May we be so nourished that, abiding in Him and He in us, we may be filled with the power of endless love. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**



## CONCLUDING RITE

**Please kneel**

*The celebrant sings or says:*

**C:** The Lord be with you. (**Bp:** Peace be with you.)

**R: And also with you.**

**C:** May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

*(or)*

**C:** May almighty God bless you; the Father, the Son + and the Holy Spirit.

**R: Amen.**

## THE BISHOP'S BLESSING

**(Please kneel)**

**B:** Blessed be the name of the Lord.

**R: Now and forever.**

**B:** Our help is in the name of the Lord.

**R: Who made heaven and earth.**

**B:** May almighty God bless you; the + Father, the + Son and the Holy + Spirit.

*(or)*

**B:** May the blessing of almighty God, the + Father, the + Son and the Holy + Spirit, come upon you and remain with you forever.

**R: Amen.**

*Facing the people, the celebrant sings or says:*

Go in peace to love and serve the Lord.

*(or)*

Go in the peace of Christ.

*(or)*

Go in peace, the sacrifice is offered.

*(or)*

Let us bless the Lord.

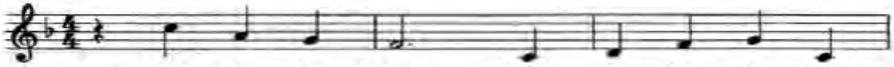
*In Paschaltide, Alleluia, Alleluia is added to the dismissal.*

**R: Thanks be to God. (In Paschaltide,) Alleluia, Alleluia is added)**

# CLOSING HYMN:

(Please stand)

## “For All The Saints”



1. For all the saints who from their la - bors
2. You were their rock, their for - tress and their
3. O may your sol - diers, faith - ful, true, and
4. O blest com - mun - ion, fam - i - ly di -
5. And when the strife is fierce, the war - fare
6. The gold - en eve - ning bright - ens in the
7. But then there breaks a yet more glo - rious
8. From earth's wide bounds, from o - cean's far - threst



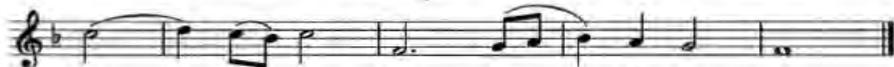
1. rest, All who by faith be - fore the
2. might; You, Lord, their cap - tain in the
3. bold, Fight as the saints who no - bly
4. vine! We fee - bly strug - gle, they in
5. long, Steals on the ear the dis - tant
6. west; Soon, soon to faith - ful war - riors
7. day: The saints tri - um - phant rise in
8. coast, Through gates of pearl streams in the



1. world con - fessed Your name, O
2. well - fought fight; You, in the
3. fought of old, And win, with
4. glo - ry shine; Yet all are
5. tri - umph song, And hearts are
6. comes their rest; Sweet is the
7. bright ar - ray; The king of
8. count - less host, Sing - ing to



1. Je - sus, be for - ev - er blest.
2. dark - ness drear, their one true light.
3. them, the vic - tor's crown of gold.
4. one with - in your great de - sign.
5. brave a - gain, and arms are strong.
6. calm of par - a - dise the blest.
7. glo - ry pass - es on his way.
8. Fa - ther, Son, and Ho - ly Ghost:



1-8. Al - le - lu - ia! Al - le - lu - ia!



*Please join in the  
Fellowship Time  
following Mass  
in the lower level hall.*

**PLEASE DO NOT LEAVE ANYTHING  
IN THE PEW OR IN THE VESTIBULE.  
REMEMBER TO TAKE THIS MASS  
BOOKLET AND THE BULLETIN WITH YOU.  
THANK YOU!**

Following the Savior's precepts  
will bring life it's full reward, as you  
go in peace  
to love and serve the Lord

